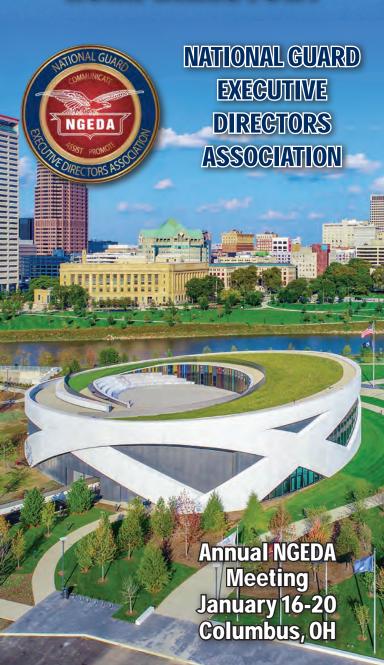
# **2022 DIRECTORY**





AFBA and 5Star Life Insurance Company are proven partners with 41 of the 54 NGEDA Member Associations.



AFBA provides State Sponsored Life Insurance (SSLI) underwritten by 5Star Life Insurance Company.

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of the United States

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# **2021 NGEDA Officers**

#### PRESIDENT

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#### 1ST VICE PRESIDENT

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#### 2<sup>ND</sup> VICE PRESIDENT

Bob Sweeney 253-686-7119 bobsweeney@ngaw.org

#### **SECRETARY**

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#### IMMEDIATE PAST PRESIDENT/TREASURER

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# ASSOCIATION OFFICER REPRESENTATIVE

Jody Schweickart 614-486-4186 jaschweickart@gmail.com

# EXPEDITIONARY,





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# FUTURE MEETING DATES

#### **NGEDA**

2022 Annual Meeting January 18-21 Columbus, Ohio

2023 Annual Meeting January 16-20, 2023 Reno, Nevada

2024 Annual Meeting January 15-19 Detroit, Michigan

2025 Annual Meeting January 20-24 Milwaukee, Wisconsin

#### **PDCB**

2022 Annual Meeting January 18 Columbus, Ohio

2023 Annual Meeting January 16 Reno, Nevada

2024 Annual Meeting January 15 Detroit, Michigan

2025 Annual Meeting January 20 Milwaukee, Wisconsin

#### **NGAUS**

144th General Conference & Exhibition August 26-29, 2022 Columbus, OH Hosted by the Ohio National Guard

145th General Conference & Exhibition August 30 - September 2, 2023 Reno, NV Hosted by the Nevada National Guard

146th General Conference & Exhibition August 23-26, 2024 Detroit, MI Hosted by the Michigan National Guard

147th General Conference & Exhibition
August 22-25, 2025
Milwaukee, WI
Hosted by the Wisconsin National Guard

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  - **▼ Food Preservation**
  - Medical Applications
    - Mortuary Affairs

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# PAST PRESIDENTS

2020	COL Len Gratteri	Delaware
2019	COL John Angelloz	Louisiana
2018	Augie Grace	Massachusets
2017	Lt Col (Ret) Colleen Chipper	Virginia
2016	CDR (Ret) Mike Sturm	Indiana
2015	COL (Ret) Roberta Janssen	Oregon
2014	LTC (Ret) Kenneth E. Moix	Arkansas
2013	Janet Cowley	Wyoming
2012	Michele Henry	Kansas
2011	James M. Lubey	California
2010	COL (Ret) Larry McKnight	Tennessee
2009	Lt Col (Ret) Joseph R. Stone	Alabama
2008	Lt Col (Ret) Ronald R. Wagner	Wisconsin
2007	Cynthia H. Watson	South Carolina
2006	Marjorie Gutierrez	Maryland
2005	BG (Ret) Marshall Kennemer	Georgia
2004	Col (Ret) Malen E. "Butch" Dowse	Kansas
2003	MG (Ret) Luke Goodwin	Mississippi
2002	LTC Wayne R. Hunt Sr.	New Jersey
2001	COL (Ret) Don Stagg	Alabama
2000	Brig Gen (Ret) Stephen M. Koper	Ohio
1999	Richard E. Northup	West Virginia
1998		Colorado
1997	CW4 (Ret) Larry Cisneros	New Mexico
1996	Theresa D. Jelliffe	Indiana
1995	Pam O'Toole	Kansas
1994		Minnesota
1993	COL (Ret) Oscar G. Russell	Arkansas
1992	Helen B. Aepli	Arizona
1991	Sam Johnson	North Carolina
1990	BG (Ret) Rolfe A. Glashan	California
1989		Oklahoma
1988	CW4 Kenneth Workman	Utah
1987	LTC (Ret) William Christopher	Indiana
1986	MAJ Kenneth D. McRae	Alabama
1985	LTC F. Douglas Phelps	North Carolina
1984	· · · · · · · · · · · · · · · · · · ·	Texas
1983	<b>,</b>	Kentucky
1980	CW4 Leonard T. Tallas	Texas
1979	Patricia H. Jones	Alabama
1978	COL Bryce K. Hickey	Tennessee

1977	LTC Michael E. Egbert	Missouri
1976	COL James F. Gamble	Alabama
1975	COL Jerry Heaton	Kentucky
1974	LTC John Tipton Lewis	Mississippi
1973	LTC John R. Milne	Michigan
1972	COL Wilbur S. Green	California
1971	CW4 Leonard T. Tallas	Texas
1970	CW4 Leonard T. Tallas	Texas
1969	MAJ David E. Hanbert	Washington
1968	MG Emmett H. Walker Jr.	Mississippi
1967	COL Bryce K. Hickey	Tennessee
1966	COL James F. Gamble	Alabama

# AWARD RECIPIENTS

#### HONORARY LIFE MEMBERS

L	IONORARI EIFE MEMIDERS	
	CMSgt (Ret) Judi Perkins	2020
	Lt Col (Ret) Dennis Matsuura	2020
	Col Jon Michael Taylor	2020
	Lt Col Tammy Culley	2020
	Austin Jenkins	2019
	Janet Cowley	2018
	Kenny Moix	2017
	COL (Ret) Don Deering	2017
	Kathy Gallatin	2017
	LTC (Ret) Ray Lindner	2017
	COL (Ret) Larry McNight	2015
	CW4 (Ret) James W. McEwen*	2012
	COL (Ret) Butch Dowse	2012
	COL (Ret) Dale M. Pyeatt**	2006
	Delano Kerby	2003
	CW4 (Ret) Lewis O. King**	2002
	Bonnie Carter	2002
	Patricia H. Jones**	2002
	Russell W. Kraus	2001
	CW4 (Ret) Ken Workman	2000
	BG (Ret) John Tipton Lewis**	1999
	COL (Ret) James F. Gamble**	1999
	COL (Ret) Jerry W. Heaton	1997
	CW4 (Ret) Leonard T. Tallas**	1987
	LTG Emmett H. (Mickey) Walker**	1986

#### AWARDS (CONTINUED)

## THE COL JAMES F. GAMBLE AWARD

2020	Augie Grace	Massachusets
2019	Steve Mehring	Montana
2018	Mike Sturm	Indiana
2017	Michele Henry	Kansas
2016	LTC (Ret) Kenneth E. Moix	Arkansas
2015	COL (Ret) Larry McKnight	Tennessee
2014	COL (Ret) Kenneth R. Andresen	Iowa
2013	CW5 (Ret) Howard Haider**	New York
2012	LTC (Ret) Ray Lindner	Texas
2011	Lt Col (Ret) Joseph R. "Stoney" Stone	Alabama
2010	BG (PA-Ret) Dean Oswald	Pennsylvania
2009	BG (Ret) Marshall Kennemer	Georgia
2008	CW4 (Ret) James W. McEwen**	South Dakota
2007	COL (Ret) Butch Dowse	Kansas
2006	Brig Gen (Ret) Stephen Koper	Ohio
2005	MG (Ret) Luke Goodwin	Mississippi
2004	CW4 (Ret) William J. Wilson	Ohio
2003	Robert J. Casias	Texas
2002	COL (Ret) Don Deering	Tennessee
2001	COL Bryce K. Hickey*	Tennessee
2000	Russell W. Kraus	Colorado
1999	CW4 (Ret) Ken Workman	Utah
1998	COL (Ret) Oscar G. Russell	Arkansas
1997	COL (Ret) Dale M. Pyeatt**	Texas
1996	CW4 (Ret) Larry Cisneros	New Mexico
1995	Helen B. Aepli	Arizona
1994	Patricia H. Jones**	Alabama
1994	COL (Ret) Jerry W. Heaton	Kentucky
1993	COL (Ret) J. Tipton Lewis**	Mississippi
1992	CW4 (Ret) Lewis O. King**	Texas
1991	COL (Ret) James F. Gamble**	Alabama
	* Awarded Posthumous	ly ** Deceased

#### AWARD CRITERIA

#### 1. PURPOSE:

A. The COL James F. Gamble Award is established to recognize an individual who has demonstrated exemplary performance and dedication in support of the member states and activities.

#### 2. ELIGIBILITY:

A. Each NGEDA member is eligible to be nominated for the award provided he/she has been a member for a period of not less than two years at the time of nomination.

B. One (1) award will be presented annually.

#### 3. NOMINATION:

A. Each NGEDA member in good standing may nominate one individual annually who, in the member's opinion, best meets the qualifications as stated in paragraph 1 above.

#### 4. CRITERIA THAT NOMINATORS SHOULD CONSIDER:

- A. Special awards received
- B. Outstanding individual achievements
- C. Exemplary contributions made
- D. Personal characteristics

#### 5. PROCESS:

- A. Nominations will be submitted in letter form describing in detail the accomplishments and contributions of the individual being nominated. Submission of supporting documentation is encouraged.
- B. Nominations must be received by the NGEDA Secretary no later than 28 December each year. Presentation will be made at the annual NGEDA Conference.
- C. The NGEDA Secretary will remind the states of the deadline for the COL James F. Gamble Award nominations and provide nomination criteria.

#### 6. SELECTION:

A. The NGEDA President shall act as the chairperson and form the Selection Committee to select the recipient of the COL James F. Gamble Award.

B. Members of the committee shall include but not be limited to the following officers of NGEDA: First Vice President, Second Vice President, and the Secretary/Treasurer.

#### AWARD CRITERIA (CONTINUED)

- C. The committee shall convene upon arrival at the annual NGEDA meeting to make the final determination. Should a committee member be unable to attend, the immediate past president of NGEDA shall sit in the member's absence with all powers and privileges.
- D. The committee shall evaluate all nominees on the basis of the nomination letter, qualifications, and supporting documents.
- E. Equal consideration will be given each nominee.
- F. The recipient will not be announced until the formal presentation is made

#### 7. RECOGNITION:

- A. The recipient of the COL James F. Gamble Award will be announced by the President at an appropriate time before the full body of the NGEDA Conference.
- B. Upon announcement of the COL James F. Gamble Award, the President will present the recipient an appropriate memento of recognition.
- C. The COL James F. Gamble Award recipient will have his or her name inscribed on a plaque, to be permanently displayed at the National Guard Memorial Building in Washington, D.C., listing all recipients of the NGEDA Award.
- D. Additional recognition will be given the COL James F. Gamble Award recipient through an article and photo to be published in the EANGUS and NGAUS magazines.



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# **AGAUS**

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MG Timothy P. Williams Immediate Past President, Virginia

MG John C. Harris Vice President – Army, Ohio

Maj Gen Michael E. Stencel Vice President – Air, Oregon

MG Francis "Fran" J. Evon, Jr Treasurer – Connecticut

MG Christopher P. Callahan Secretary - Rhode Island

## Payroll Deduction Coordinating Board (PDCB)

CHAIR: Tim Marlar (2022)

MEMBERS: Austin Jenkins (2023)

Alan McDaniel (2024) Ken Andresen (2025) Terri Marshall (2026)



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# State Associations & Adjutants General

#### KEY TO ASSOCIATION ABBREVIATIONS

(ADM) Insurance Administrator

(C) Combined Association

(NC) Non-combined Association

(P) Part Time

To view the online version of the State Associations information visit https://www.ngeda.org/state-associations

# National Guard Association of Alabama (NC)

6900 - 43rd Ave North Birmingham, AL 35206 205-353-8753 www.ngaal.org tonyar1959@yahoo.com

#### COL(R) Tonya Rogers, Executive Director

830 Camellia Road Oneonta, Alabama 35121 205-353-8753 tonyar1959@yahoo.com

#### LTC Jay Skinner

President jskinner@lawtjs.com

LTC Joseph Roberson, VP Air LTC Mike Davenport, VP Army

#### **Insurance Program**

Lt Col (Ret) Joseph R. "Stoney" Stone (ADM) NGAAIT 6900 43rd Avenue N, Ste. 100 Birmingham, AL 35206-4123 205-836-9997 | (FAX) 205-833-0135 800-321-6078 Carrier: AFBA/5Star

#### **Insurance Staff**

Kathy Hughes, Assistant Administrator DeDee Stone, Administrative Assistant

#### **Conference Dates**

April 8-9, 2022 - Huntsville, AL

#### The Adjutant General

MG Sheryl S. Gordon 830 Camellia Road Oneonta, Alabama 35121 205-353-8753 sgordon@elmore.rr.com

# Alaska National Guard Officers Association (NC)

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#### **Insurance Program**

AFBA (ADM) PO Box 2572 Staunton, VA 24402-2572 540-248-2527 800-462-7441 info@ssli.org Carrier: AFBA / 5Star

#### **Conference Dates**

May 13-14, 2022 - Anchorage, AK May 12-13, 2023 - Anchorage, AK May 11-12, 2024 - Anchorage, AK

#### The Adjutant General

BG Torrence Saxe
Department of Military and Veterans Affairs
PO Box 5800
Joint Base Elemendorf-Richardson, AK 99505
907-428-6003

# National Guard Association of Arizona (NC)

5640 E. McDowell Rd. Phoenix, AZ 85008-3495 602-275-8305 www.ngaaz.org ngaofaz@aol.com

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#### Maj Robert Spencer President

#### **Paid Staff**

Sgt Karla Contreras Store Manager

#### **Insurance Program**

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PO Box 2572
Staunton, VA 24402-2572
540-248-2527
800-462-7441
info@ssli.org
Carrier: AFBA / 5Star



Mike Krouse - ED

#### **Conference Dates**

April 29-30 2022 - Casino Del Sol - Tucson, AZ

#### The Adjutant General

Maj Gen Kerry L. Muehlenbeck 5636 E. Mcdowell Rd Phoenix, AZ 85008 602-267-2710 | DSN 853-2710 FAX 602-267-2578

# National Guard Association of Arkansas (NC)

PO Box 663 North Little Rock, AR 72115-0663 501-758-6422 www.ngaa.org

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Lt Col Ryan Workman, President rworkman99@hotmail.com

#### MAJ Trey Marable

1st Vice President

#### **Paid Staff**

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#### Insurance Staff:

Robin Brady – Insurance Tech 501-758-6422 PO Box 663 North Little Rock, AR 72115 Carrier: AFBA Five Star Life

#### Conference Dates

February 18-20, 2022 - Springdale, AR February 23-25, 2023 - Jonesboro, AR February 23-25, 2024 - Rogers, AR

#### The Adjutant General

MG Kendall W. Penn Office of the Adjutant General Camp Joseph T. Robinson North Little Rock, Arkansas 72199 501-212-5001

# National Guard Association of California (C)

3336 Bradshaw Road, Ste. 230 Sacramento, CA 95827 916-362-3411 www.ngac.org ED@ngac.org

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Jim Lubey - ED

#### Conference Dates 2022 – TBD

#### The Adjutant General

MG Dave Baldwin 3336 Bradshaw Road Ste 230 Sacramento, California 95827-3411 916-362-3411 | (DSN) 466-3500 (FAX) 916-854-3671 david.s.baldwin.mil@mail.mil

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Mike Pribil, Vice President - Officer

Dustin Absher, Vice President - Enlisted

#### **Paid Staff**

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800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

#### **Conference Dates**

April 29 - May 1, 2022 - Colorado Front Range

#### The Adjutant General

Brig Gen Laura Clellan Department of Military and Veterans Affairs 6848 South Revere Parkway Centennial, CO 80112-6703 720-250-1500

# National Guard Association of Connecticut (C)

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Tommy DeRing, President 860-883-3942 philip.t.dering.mil@mail.mil

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Austin Jenkins, CLU (ADM) 48 Main Street Sturbridge, MA 01566 800-633-8333 Carrier: New York Life/Met Life

#### Conference Dates

March 26, 2022 - Milldale, CT

#### The Adjutant General

MG Francis Evon William A. O'Neill Armory 360 Broad Street, Hartford, CT 06105-3795 860-524-4953 francis.j.evon.mil@mail.mil

# National Guard Association of Delaware (NC)

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Len Gratteri, Executive Director 302-932-0059 (C) len.gratteri@yahoo.com

Jon Marsh, President jdmarsh16@yahoo.com

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#### The Adjutant General

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Len Gratteri - ED

# National Guard Association of the District of Columbia (NC)

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(since 2010)

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#### Col Robert D Bowie

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#### **COL Moses Robinson**

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Ava Wellons - FD

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#### **Conference Dates**

2022 - TBD

#### The Adjutant General

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# National Guard Officers Association of Florida (NC)

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AFBA (ADM) 110 West Johnson Street Staunton, VA 24401 540-248-2527 800-462-7441 info@ssli.org Carrier: AFBA / 5Star

#### **Conference Dates**

July 21-24, 2022 Renaissance Orlando SeaWorld Resort

#### The Adjutant General

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director@ngaga.org
Carrier: AFBA / 5Star

#### **Conference Dates**

June 3-5, 2022 - Stone Mountain, GA

#### The Adjutant General

MG Thomas M. Carden PO Box 7591 Marietta, GA 30065 678-569-6001 | (DSN) 338-6001 thomas.m.carden.mil@mail.mil

# National Guard Association of Guam (NC)

138 Rufo San Nicolas Lane Sinajana, GU 96910 671-735-0470 manuel.o.duenas.mil@mail.mil

BG Diron Cruz, Executive Director (P) diron.cruz@gmail.com 671-488-3623

#### **Charles Douglas**

charles.k.douglas.mil@mail.mil

#### **Insurance Program**

AFBA (ADM)
PO Box 2572
Staunton, VA 24402-2572
540-248-2527
800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

#### Conference Dates

2022 - TBD

#### The Adjutant General

Roderick R. Leon Guerrero 430 Army Drive Bldg 300, Rm 113 Barrigada, GU 96913-4421 671-735-0406 | (FAX) 671-734-4081

# Hawaii National Guard Association (NC)

NAG-HI Ins, Inc 3949 Diamond Head Road Honolulu, Hawaii 96816 808-330-7744 www.hawaiiguard.com rusty.spray@hawaii.gov

COL (Ret) William R. Spray, Executive Director (P) 808-330-7744 rusty.spray@gmail.com

COL Michael Blake, President

#### **Insurance Program**

AFBA (ADM)
PO Box 2572
Staunton, VA 24402-2572
540-248-2527
800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

#### **Conference Dates**

January 29, 2022 - Honolulu, HI

#### The Adjutant General

Maj Gen Kenneth Hara 3949 Diamond Head Rd. Honolulu, HI 96816 808-733-4246 | (FAX) 808-733-4499

# Idaho National Guard Officers Association (NC)

4040 West Guard St Bldg 600, Box 2 Boise, ID 83705 208-880-9730

CW5 Michelle Hartley (Ret), Executive Director ingoaexecutivedirector@gmail.com 208-559-5815

LTC Christina Taylor, President ingoa.president@gmail.com 208-473-9265

LTC Nicole Washington, Vice President Army

Cpt Erica Bermensolo, Vice President Air

#### **Insurance Program**

AFBA (ADM)
PO Box 2572, Staunton, VA 24402-2572
540-248-2527
800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

#### **Conference Dates**

September 23-24, 2022 - Boise, Idaho

#### The Adjutant General

MG Michael Garshak 4040 West Guard Street, Bldg 600 Boise, ID 83705 208-422-5242 | (FAX) 208-422-6179 mgarshak@imd.idaho.gov



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# National Guard Association of Illinois (C)

1301 N MacArthur Blvd Springfield, IL 62702-2399 630-864-1843 www.ngai.com

Calvin Young, Executive Director execdir@ngai.com

Lt Col Michael Okoniewski, President 216 N Burns Farm Edwardsville, IL 62025 618-222-4249 michael.i.okoniewski.mil@mail.mil

#### Vacant

President-Flect

#### **Insurance Program**

Austin Jenkins, CLU (ADM) Militia Administrative Services 48 Main Street Sturbridge, MA 01566 800-633-8333 Carrier:

New York Life/USBA/AFBA



Calvin Young - ED

# **Conference Dates**

2022 - TBD

### **The Adjutant General**

MG Richard J. Hayes Department of Military Affairs 1301 N MacArthur Blvd Springfield, IL 62702-2399 217-761-3500 | (DSN) 555-3500 (FAX) 217-761-3736 richard.j.hayes.mil@mail.mil

# National Guard Association of Indiana (C)

711 N. Pennsylvania Street Tyndall-Moorhead Armory Indianapolis, IN 46204 317-247-3301 www.ngai.net

Teresa Mankin, Executive Director Teresa.mankin@ngai.net

Dawn Bordenet, President dmbordenet@icloud.com

LTC Mike Hall, Past President Hallarmy1989@outlook.com

# Insurance Program

Teresa Mankin (ADM) Carrier: AFBA / 5Star



Teresa Mankin - ED

#### Insurance Staff

Hope Daupert, SSLI Benefits Coordinator

#### **Conference Dates**

April 7-9, 2022 - Hyatt Regency - Indianapolis, IN April 27-29, 2023 - Grand Wayne Center/Hilton Fort Wayne, IN April 25-27, 2024 - Grand Wayne Center/Hilton Fort Wayne, IN

## The Adjutant General

MG Dale Lyles 2002 S. Holt Rd. Building #1 Indianapolis, IN 46241-4839 317-247-3559 | (DSN) 369-2558 (FAX) 317-247-3540 roger.d.lyles.mil@mail.mil

# Iowa National Guard Officer's Association (NC)

PO Box 194
Johnston, IA 50131
515-770-6061
www.iowaofficers.org
ingoa-secretary@iowaofficers.org

Joseph S. Robinson, Executive Director ia-ed@iowaofficers.org 515-770-6061

Meriah Peterson, President ingoa-president@iowaofficers.org

Phil Turner, Vice-President ingoa-vp@iowaofficers.org

Chuck Connors, Membership

**Insurance Program** 

COL (Ret) Kenneth R. Andresen (ADM) Militia Member Services 5835 S. Winwood Dr. Johnston, IA 50131-1617 515-252-4329 andresenKR@aol.com Carrier: AFBA / 5Star

#### **Conference Dates**

March 25-27, 2022 Holiday Inn Des Moines - Airport Conf Center Des Moines, IA

The Adjutant General Maj. Gen. Benjamin J. Corell

Office of The Adjutant General of Iowa Joint Forces Headquarters 7105 NW 70th Avenue Johnston, Iowa 50131-1824 515-252-4211 | (DSN) 431-4211 (FAX) 515-252-4787

# National Guard Association of Kansas (NC)

125 SE Airport Dr. Topeka, KS 66619 795-862-1066 www.ngaks.net

Col (Ret) Tony DeJesus, Executive Director executivedirector@ngaks.net 785-554-2973

#### MAJ Nicky Inskeep President

MAJ Kendrea Shingleton 1st Vice President

# MaryAnn McBride Operations Director operationsdirector@ngaks.net



Tony DeJesus - ED

# Insurance Program

COL (Ret) Tim Marlar (ADM) 125 SE Airport Drive, Topeka, KS 66619 785-862-1066 | 316-288-9496 (C) insurance@ngaks.net Carrier: AFBA / 5Star

#### Insurance Staff

Col (Ret) Tim Marlar (P)

#### **Conference Dates**

April 8-9, 2022 - DoubleTree - Overland Park, KS

### The Adjutant General

Maj Gen David Weishaar www.kansastag.gov 785-646-1001 | (DSN) 720-8001 (FAX) 785-646-1682

# National Guard Association of Kentucky, Inc (NC)

1117 Louisville Rd. Frankfort, KY 40601-6118 502-564-7500 800-251-2333 www.ngaky.org

### CW5 (Ret) James (Jim) W. Simms,

Executive Director executivedirector@ngaky.org

### **LTC Travis Carpenter**

President travis.c.carpenter@gmail.com

#### Lt Col Penn Brown

President-Elect William.brown.160@us.af.mil



Jim Simms - ED

#### **Paid Staff**

Kathy Romito, Administrative Assistance (P)
Nicole Martin
Asst Insurance Administrator / Office Manager

#### Insurance Program

James Simms Carrier: AFBA / 5Star

#### **Insurance Staff**

Jodie Bryant, Agent

#### **Conference Dates**

Sep 30 - Oct 2, 2022 - Galt House - Louisville, KY

#### The Adjutant General

MG Haldane B. Lamberton Boone National Guard Center US 127 Frankfort, KY 40601 502-607-1528 | (DSN) 667-1558 (FAX) 502-607-1271

# National Guard Association of Louisiana (NC)

PO Box 83724 Baton Rouge, LA 70884 318-542-0903 www.ngala.us

John R. Angelloz, Jr., Executive Director (P) angellozira@yahoo.com

# **COL Greg St Romain**

Chairman PO Box 83724 Baton Rouge, LA 70884 225-329-8290 majsaint@gmail.com

#### Insurance Program

SGM (R) John Roach Insurance Administrator 504-303-9462 (mobile) Carrier: AFBA/5Star



John Angelloz - ED

#### Conference Dates

March 25-26, 2022 - Alexandria, LA

#### The Adjutant General

MG Keith Waddell 6400 St. Claude Avenue New Orleans, LA 70117 504-278-8537 | (FAX) 504-278-8210

# National Guard Association of the State of Maine (NC)

106 Warren Road Monmouth, Maine 04259 207-933-2290 www.ngame.us officers@ngame.us

LTC Scott Lewis, Executive Director (P)

Lt Col Jack Decker, President Jackdecker\_jr@hotmail.com

LTC Scott Lewis, Vice President – Army Sjl2022@gmail.com

Capt Ryan Wing, Vice President – Air pvtryanwing@yahoo.com

Insurance Program

R Austin Jenkins, CLU (ADM) Militia Administrative Services 48 Main Street Sturbridge, MA 01566 800-633-8333 Carrier: Militia Trust

Conference Dates

The Adjutant General

Maj Gen Douglas Farnham 23 Blue Star Avenue Camp Chamberlain Augusta, Maine 04333



Scott Lewis - ED

# National Guard Association of Maryland (NC)

PO Box 16675 Baltimore, MD 21221 410-557-2606 www.ngam.net

### LTC (Ret) Bruce D. Kahl

Executive Director PO Box 16675 Baltimore, MD 21221-3502 443-577-4002 (C) bedekay2@aol.com

Dan Owens, President president@ngam.net

### **Insurance Program**

LTC (Ret) Bruce D. Kahl NGAM PO Box 16675 Essex, MD 21221 443 827-3594 brucekahl@gmail.com Carrier: AFBA / 5Star

#### **Conference Dates**

April 9, 2022 - 175th Wing Hqs - Middle River, MD

### The Adjutant General

MG Timothy E. Gowen Fifth Regiment Armory 29 Division Street Baltimore, MD 21201-2288 410-576-6097 | (DSN) 694-6498 (FAX) 410-576-6079 timothy.e.gowen.mil@mail.mil

# National Guard Association of Massachusetts, Inc (NC)

2 Randolph Road Hanscom Air Force Base, MA 01731 781-799-7299 www.ngama.org

Matthew McKenna, Executive Director 617-633-3117 matthew@tenaxstrategies.com

#### CW4 Amanda Tefft

President Amanda.m.tefft@gmail.com

# **LTC Bethan Crouch**

1st Vice President

MAJ Landon Mavrelis - membership

### **Insurance Program**

Austin Jenkins, CLU (ADM)
Militia Administrative Services
48 Main Street, Sturbridge, MA 01566
800-633-8333
Carrier: New York Life/USBA/AFBA

#### **Conference Dates**

March 18-19, 2022 - DCU Center - Worcester, MA

## The Adjutant General

Maj Gen Gary Keefe The Adjutant General's Office 2 Randolph Road, Hanscom AFB, MA 01731 339-202-3900 gary.w.keefe.mil@mail.mil

# National Guard Association of Michigan (C)

PO Box 14095 Lansing, MI 48901 501-425-0834 www.ngam.org executivedirector@ngam.org

#### **Jeffrey James Frisby**

Executive Director P.O.Box 14095 Lansing MI 48901 501-425-0834 jfrisby@ngam.org

### Simon Brackett

President

### Richie Sands Vice President



Jeffrey James Frisby Executive Director

### **Insurance Program**

AFBA (ADM) PO Box 2572 Staunton, VA 24402-2572 540-248-2527, 800-462-7441 info@ssli.org Carrier: AFBA/5Star

#### **Conference Dates**

May 19-22, 2022 - Motor City Hotel & Casino Detroit, MI

## The Adjutant General

MG Paul Rogers 3411 N. Martin Luther King Blvd. Lansing, MI 48913-5101 517-481-8083 | (FAX) 517-482-0356 paul.d.rogers14.mil@mail.mil





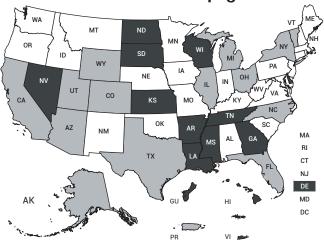
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# National Guard Association of Minnesota (NC)

P.O. Box 131766 St Paul, MN 55113-0020 Office 612-790-5414 www.ngamn.org

Col (Ret) Mark Schutta, Executive Director 612-790-5414 director@ngamn.org

LTC Jay Hackett, President

Col Mike Piontek
Vice President – Air

LTC Kristine Aug Vice President – Army

Insurance Program

Austin Jenkins, CLU (ADM)
Militia Administrative Services
48 Main Street, Sturbridge, MA 01566
800-633-8333
Carrier: New York Life/USBA/AFBA

#### Insurance Staff

Kim Jenkins, Agency Manager

#### **Conference Dates**

Apr 22-23, 2022 Holiday Inn and Suites - Duluth, MN

### The Adjutant General MG Shawn P Manke

20 12th Street W Vets Svc Bldg St Paul, MN 55155-2004 651-268-8924 Shawn.p.manke.mil@mail.mil

# National Guard Association of Mississippi (NC)

PO Box 627 Jackson, MS 39205-0627 601-354-7555 www.ngams.org ngams@ngams.org

#### COL C. Allen McDaniel II

Executive Director amcdaniel@ngams.org 601-540-2794

Col (Ret) Billy Murphy, President ngams@ngams.org

# COL Brandon Haynie

President-Elect



Alan McDaniel II - ED

#### **Paid Staff**

Maj Gen (Ret) William "Cris" Crisler, Jr.
Deputy Director
ccrisler@ngams.org, 601-594-3571
Tammy Graves, Insurance Manager
Terrie Price, Financial Manager
Greg Taylor, Membership/Conference Manager

#### **Insurance Program**

COL C. Allen McDaniel II BG J. Roy Robinson (ADM) Carrier: 5 Star

#### **Insurance Staff**

Tammy Graves, Insurance Manager

#### **Conference Dates**

84th Annual Conf - May 13-15 2022 - Biloxi, MS

#### The Adjutant General

MG Durr Boyles 1410 Riverside Drive, Jackson, MS 39296-5027 601-313-6232 | (DSN) 293-6232 (FAX) 601-313-6251

# Missouri National Guard Association (C)

Missouri National Guard Headquarters Ike Skelton Training Site 2302 Militia Drive Jefferson City, MO 65101 573-632-4240 www.mongaonline.com denney@mo-nga.org

LTC Larry Crowder (Ret), Executive Director 573-694-4177 crowder05@embargmail.org

SGM Heather L. Javersak, President through 4/18/202 hsage91@aol.com

Scot Ratcliff
President-Elect

# Insurance Program

Dr. Joel D. Denney denney@mo-nga.org Carrier: AFBA / 5Star

### Conference Dates 2022 - TBD

# The Adjutant General

BG Levon E. Cumpton 2302 Militia Drive, Jefferson City, MO 65101 573-638-9710 | (DSN) 555-9500 (FAX) 573-638-9929

# Montana National Guard Association (NC)

PO Box 1445 Great Falls, MT 59403 406-750-3304 www.ngamt.org bradli@hotmail.com

Keith J. Kelly, Executive Director 1239 Ropers Rd Helena, MT 59602 keith.kelly1@bresnan.net

**COL Chad Roudebush,** Chairman c.roudebush@yahoo.com

Lt Col Tirso Pena, Vice Chairman

#### **Insurance Program**

Maj Jason Steichan - Insurance Administrator AFBA (ADM) PO Box 2572 Staunton, VA 24402-2572 540-248-2527 800-462-7441 info@ssli.org Carrier: AFBA / 5Star

#### **Conference Dates**

April 22-24, 2022 - Whitefish, MT

## The Adjutant General

MG John (Pete) Hronek 1956 Mt. Majo Street, Ft. Harrison, MT 59636 406-324-3010 | (DSN) 324-3010

# National Guard Association of Nebraska (NC)

PO Box 84442 Lincoln, NE 68501-4442 308-340-0538 www.neguard.org ngane@neguard.org

LTC Scott Henrickson, Executive Director 9805 S. 79th Street, Lincoln, NE 68516 scotthenricksonngane@gmail.com 308-340-0538

COL Thad Fineran, President

CLt Col Carl Johnson, Vice President

#### **Insurance Program**

Austin Jenkins, CLU (ADM)
Militia Administrative Services
48 Main Street, Sturbridge, MA 01566
800-633-8333
Carrier: New York Life/USBA/AFBA

#### Conference Dates

March 26, 2022 - Lincoln, NE

#### The Adjutant General

Maj Gen Daryl L. Bohac 2433 NW 24th Street Lincoln, NE 68524-1801 402-309-7100 | (FAX) 402-309-7147

# Nevada National Guard Association (NC)

PO Box 20835 Reno, NV 89515 775-750-0724 www.nvnga.org

April Conway, Executive Director amdrager@yahoo.com 775-376-4642

LTC Shaun Cruze, President

#### **Insurance Program**

AFBA (ADM)
PO Box 2572
Staunton, VA 24402-2572
540-248-2527
800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

#### **Conference Dates**

April 9, 2022 - Reno, NV

### The Adjutant General

Brig Gen William Burks 2460 Fairview Drive Carson City, NV 89701 775-887-7302 | (DSN) 530-7302 (FAX) 775-887-7322 william.burks1@ang.af.mil

# National Guard Association of New Hampshire (NC)

PO Box 394
Portsmouth, NH 03802-0394
603-724-9987 • 603-715-3621
www.nganh.org
info@nganh.org

### Darik C. Day, Lt Col (Ret), Executive Director 40 Dougherty Rd. New Gloucester, Maine 04260 207-650-1204 dcday25@aol.com

### Col (Ret) Steve Greco, President 603-574-7395 sgreco22@msn.com

#### **Insurance Program**

Austin Jenkins, CLU (ADM) Militia Administrative Services 48 Main Street, Sturbridge, MA 01566 800-633-8333 Carrier: New York Life/USBA/AFBA

# Conference Dates

2022 - TBD

# **The Adjutant General**

Maj Gen David J. Mikolaities 1 Minuteman Way Concord, NH 03301 603-255-1200 | (DSN) 684-9200 (FAX) 603-225-1257 david.j.mikolaities.mil@mail.mil

# National Guard Association of New Jersey (NC)

PO Box 266 Wrightstown, NJ 08562 www.nganj.org info@nganj.org

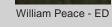
COL William L. Peace, Sr., Executive Director

848-480-3441 executivedir@nganj.org

MAJ Vincent P. Tirri, President president@nganj.org

COL Lola D. Washington 1st Vice President

**1LT Mark Caruso**, Secretary secretary@nganj.org



MAJ Douglas Copolla, Treasurer treasurer@nganj.org

# Insurance Program

SSLI Briefers Carrier: AFBA 5Star Life 848-480-3441

#### Conference Dates 2022 - TBD

# The Adjutant General

BG Lisa J Hou P.O. Box 340 Trenton, New Jersey 08625-0340 609-530-4600 | (FAX) 609-530-7097

# New Mexico National Guard Association, Inc (NC)

47 Bataan Blvd. Santa Fe, NM 87508-4695 505-697-2284 nm.ngaus.execdir@gmail.com www.nganm.org

Vacant, Executive Director

Tony Cordova, President 505-205-8054 tony.cordova1@gmail.com

**Leah Gallegos,** Vice President 505-463-1497 leahgilliland@hotmail.com

Elizabeth Castillo, Secretary 505-331-0002 nm.ngaus.secretary@gmail.com

# **Insurance Program**

AFBA (ADM) PO Box 2572 Staunton, VA 24402-2572 540-248-2527 800-462-7441 info@ssli.org Carrier: AFBA / 5Star

## **Conference Dates**

2022 - TBD

## The Adjutant General

Maj Gen Kenneth Nava 10 Bataan Blvd. Santa Fe, NM 87508 505-407-3350 | (DSN) 867-9202 (FAX) 505-474-1355

# Military Association of New York, Inc (NC)

MANY, Inc. 595 New Loudon Road, Suite 174 Latham, NY 12110 www.M-A-N-Y.org execdirmany@hotmail.com

COL (Ret) Paul R. Conte, Executive Director 914-474-1194 execdirmany@hotmail.com

**COL Gary Charlton** 

Chairman 315-380-3822 garycharltonii@yahoo.com

**Insurance Program** 

Austin Jenkins, CLU (ADM) Militia Administrative Services 48 Main Street Sturbridge, MA 01566

800-633-8333 Carrier: New York Life/Met Life/MBA



Paul Conte - ED

### **Conference Dates**

None Scheduled

## The Adjutant General

MG Raymond Shields JFHQ-NY, 330 Old Niskayuna Road Latham, NY 12110-2224 518-786-4502 | (DSN) 489-4502 (FAX) 518-786-4325 raymond.shields7@gmail.com

# North Carolina National Guard Association (C)

7410 Chapel Hill Rd.
Raleigh, NC 27607-5047
919-851-3390 Ext 4 • 919-698-6270 Cell
www.ncnga.org
info@ncnga.org

Larry Coleman, Executive Director larry@ncnga.org 984-664-0308

Leo Scott Schnack, President president@ncnga.org

#### **Paid Staff**

Erin Jordan
Executive Assistant
Rhonda Mooring,
Insurance Administrator
Insurance Program

Carrier: AFBA / 5Star

### **Conference Dates**

March 18-19, 2022 - Wilmington, NC

# The Adjutant General

MG Todd Hunt 1636 Gold Star Drive Raleigh, North Carolina 27607 984-664-6000 | (DSN) 582-9101

# National Guard Association of North Dakota (NC)

PO Box 5511 Bismarck, ND 58506-5511 701-212-0696 www.ngand.org

#### Lt Col Chris Domitrovich,

Executive Director (since 2012) 701-212-0696 christopher\_domitrovich@yahoo.com

# **Capt Brett Nelson**

Chairman

### **MAJ Lucas Klettke**

Chairman Elect

#### **Insurance Program**

Austin Jenkins, CLU (ADM) Militia Administrative Services 48 Main Street Sturbridge, MA 01566 800-633-8333 Carrier: New York Life/MBA/Met Life



Chris Domitrovich - ED

#### **Conference Dates**

March 18-19, 2022 - West Fargo, ND

# **The Adjutant General**

MG Alan Dohrmann PO Box 5511 Bismarck, ND 58506-5511 701-333-2002 | (DSN) 373-2002 (FAX) 701-333-2017 alan.s.dohrmann.mil@mail.mil

# Ohio National Guard Association (NC)

2825 W. Dublin Granville Road, Suite C119, Columbus, OH 43235 614-486-4186 www.NGAOH.org ongaedkelly@gmail.com

LTC (Ret) Tom Calhoun, Executive Director 614-486-4186 ext 3 ongaedcalhoun@gmail.com

MAJ Kristina Gaskins, President kgaskins@gmail.com

### Insurance Program

Brig. Gen. Maria Kelly ongaedkelly@gmail.com CW3 (ret) Karissa Binckley Carrier: AFBA / 5Star

#### **Conference Dates**

February 4-5, 2022 - Columbus, OH

#### The Adjutant General

MG John Harris 2825 W. Dublin Granville Rd. Columbus, OH 43235-2789 614-336-7070 | (DSN) 346-7070 (FAX) 614-336-7074

# National Guard Association of Oklahoma (C)

6500 N. Kelley Ave.
Oklahoma City, OK 73111
405-475-1924
www.ngaok.org
ngaok@coxinet.net

### Johnny Danrich III Executive Director ngaok@coxinet.net

Stephen M Fuller, President Stephen.fuller.11@us.af.mil

James Hight Vice President

#### **Paid Staff**

Sylvia Lynn Loveless Bookkeeper ngaok@coxinet.net



Johnny Danrich - ED

### **Insurance Program**

Austin Jenkins, CLU (ADM)
Militia Administrative Services
48 Main Street, Sturbridge, MA 01566
800-633-8333
Carrier: New York Life/USBA/AFBA

# Conference Dates

April 22-23, 2022 - Osage Casino - Tulsa, OK

## The Adjutant General

MG Michael Thompson 3501 Military Circle Oklahoma City, OK 73111-4398 405-228-5201 | (FAX) 405-228-5524 michael.c.thompson52.mil@mail.mil

# Oregon National Guard Association (NC)

PO Box 14350 Salem, OR 97309 503-584-3030 www.ornga.org info@ornga.org

# LTC (Ret) Carter "Fritz" McReynolds,

Executive Director P.O. Box 798, Creswell, OR 97426 541-517-1768 info@ornga.org

MAJ Mark Timmons, President

COL Jen Pardy, President-Elect

#### **Insurance Program**

AFBA (ADM)
PO Box 2572, Staunton, VA 24402-2572
540-248-2527 • 800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

#### **Conference Dates**

April 29-30, 2022 Clackamas AFRC - Clackamas, OR

#### The Adjutant General

Maj Gen Michael E. Stencel Oregon Military Department PO Box 14350, Salem, OR 97309-5047 503-584-3991 | (DSN) 355-3991 (FAX) 503-584-3987 michael.e.stencel.mil@mail.mil

# Pennsylvania National Guard Association (C)

c/o Dept of Military & Veterans Affairs Building 9-109, Ft. Indiantown Gap Annville, PA 17003-5002 717-865-9631 www.pngas.net

Kathleen Fabrizi, Executive Director (P) 484-329-3065 pngas@pngas.org

Chad Rettew, President 717-648-1236 chadrettew@gmail.com

Louis M Fabrizi. President Elect

#### **Insurance Program**

AFBA PO Box 2572 Staunton, VA 24402-2572 540-248-2527 • 800-462-7441 info@ssli.org

Carrier: AFBA / 5Star



Kathleen Fabrizi - ED

# Conference

2022 - TBD

#### The Adjutant General

MG Mark J. Schindler Dept. of Military and Veterans Affairs Bldg. 0-47, Fort Indiantown Gap Annville, PA 17003-5002 717-861-8502 (FAX) 717-861-8481

# National Guard Association of Puerto Rico (NC)

100 Gen. Esteves Street San Juan, PR 00901 787-289-1400 ext. 1261 adalrivera59@gmail.com

**COL Miguel A Mendez,** Army President 787-697-9140 mmendezlaw@yahoo.com

COL Carlos J Rivera, Vice President – Army cjrr@hotmail.com 787-378-3033

**LTC Victor DeJesus**, Vice President – Air 787-599-1720

COL Alberto L Miranda, Treasurer guichim@gmail.com 787-538-9696

# **Insurance Program**

AFBA (ADM)
PO Box 2572, Staunton, VA 24402-2572
540-248-2527 • 800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

Conference Dates

# The Adjutant General

MG Isabelo Rivera 100 Gen. Esteves Street San Juan, PR 00901 787-289-1427

# National Guard Association of Rhode Island (NC)

645 New London Ave Cranston, RI 02920 401-265-3298 www.ngari.org

MAJ Richard H McMahon III, Executive Director

MAJ Richard H McMahon, President ngari.president1@gmail.com

MAJ Michael Manning, President-Elect

### **Membership POC**

Capt Jason R Plante ngarinews@gmail.com

### **Insurance Program**

Austin Jenkins, CLU (ADM)
Militia Administrative Services
48 Main Street, Sturbridge, MA 01566
800-633-8333
Carrier: New York Life/USBA/AFBA

#### **Conference Dates**

2022 - TBD

### The Adjutant General

BG Christopher Callahan Headquarters RI National Guard Command Readiness Center 645 New London Ave Cranston, RI 02920-3097 401-275-4102 | (DSN) 247-4102 (FAX) 401-275-4338 christopher.p.callahan4.mil@mail.mil

# National Guard Association of South Carolina (C)

132 Pickens St Columbia, SC 29205 803-254-5456 • Icrowson@ngasc.org www.ngasc.org

### CMSgt (Ret) Lawrence W. Crowson

Executive Director (F) 803-360-1918 (C) lcrowson@ngasc.org

## **CMSgt Robert Hartzog**

President ngasc@ngasc.org

## LTC Joshua Stanridge

Vice President



Larry Crowson - ED

#### **Paid Staff**

Tina Cota, Insurance Program
Administrator/Office Manager
1SG (Ret) James Foley
Benefits Manager
MSgt (Ret.) Bret Fuller, Accounting Manager
MSgt (Ret) Sharlene Shuler
Membership/Event Coordinator

### **Insurance Program**

Tina Cota, (ADM) Carrier: AFBA Five Star

#### **Insurance Staff**

1SG (Ret) James Foley

#### **Conference Dates**

March 11-13, 2022 - Savanah, Georgia

#### The Adjutant General

MG Roy Van McCarty One National Guard Road Columbia, SC 29201-4766 803-299-4217 | (DSN) 583-4217 (FAX) 803-299-4468

# National Guard Association of South Dakota (NC)

PO Box 9613
Rapid City, SD 57709
605-580-6012
www.ngasd.org
www.facebook.com/ngasd.org
www.ngasd.org www.ngasd.org

#### MAJ Quentin J Johnson, Executive Director

P.O. Box 9613 Rapid City, SD 57709 605-580-6012 SDNGassociation@gmail.com

Lt Col Kevin Miller, President

MAJ Cody A. Becker, 1st Vice President

### **Insurance Program**

AFBA (ADM)
PO Box 257, Staunton, VA 22402
540-248-2527 or 800462-7411
info@ssli.org
Carrier AFBA / 5Star

#### **Conference Dates**

April 21-23, 2022 - Best Western Ramkota Hotel Rapid City, SD

# The Adjutant General

MG Jeffrey P. Marlette 2823 West Main Street Rapid City, SD 57702-8186 605-737-6702 | (DSN) 747-8702 (FAX) 605-737-6677

# National Guard Association of Tennessee (NC)

4332 Kenilwood Dr. Nashville, TN 37204 615-833-9100 www.ngatn.org

COL (Ret) Byron Deel, Executive Director byron@ngatn.org

### LTC Jim Ridings

President signalett@yahoo.com

#### **Paid Staff**

JJ Clemons, Membership Coordinator jj@ngatn.org CW4 (Ret) Alicia Hall Insurance Coordinator alicia@ngatn.org



Byron Deel - ED

## Insurance Program

Byron Deel (ADM) Carrier: AFBA / 5Star

#### **Conference Dates**

February 24-26, 2022 - Murfressboro, TN

# The Adjutant General

MG Jeff Holmes 3041 Sidco Dr. Nashville, TN 37204-1501 615-313-3001 • (DSN) 683-3001 (FAX) 615-313-3100 Jeffrey.h.holmes.mil@mail.mil

# National Guard Association of Texas (C)

3706 Crawford Ave Austin, TX 78731 512-454-7300 www.ngat.org

# LTC (Ret) Marvin Harris, Executive Director

mharris@ngat.org 512-659-8351

### CCMSgt (Ret) Priscilla Leger president@ngat.org 832-725-4738

#### MAJ Christopher McKeag President Flect



Anna Hariharan
Accountant
bookkeeper@ngat.org
Theresa M. Billek-Zuniga
Membership Director/Deputy Director
tbz@ngat.org
Scott Wade
Membership Asst/Office Mgr, swade@ngat.org

# Insurance Program

CW4 (Ret) Terri Marshall Carrier: AFBA / 5Star

#### **Conference Dates**

March 24-27, 2022 - Kalahari Resorts Round Rock, TX State Conference More Info: https://ngat.org/ngat-conference/

### The Adjutant General

MG Tracy Norris PO Box 5218 | Austin, TX 78763-5218 512-782-5006 | (DSN) 954-5006 (FAX) 512-782-5578 tracy.r.norris.mil@mail.mil

# Utah National Guard Association (NC)

PO Box 435 Draper, UT 84020 801-599-7869 www.ngaut.org ngautah@ngaut.org

Corie Lucero, Executive Director 801-599-7869 ngautah@ngaut.org

# Lt Col Ricky Rodrigues

President 801-455-0055 rick.legacy@gmail.com

**Toby Adamson,** President-Elect 801-357-9565 toby.338lapua@gmail.com



Corie Lucero - ED

#### Paid Staff

Corie Lucero, Executive Director

### **Insurance Program**

AFBA (ADM)
PO Box 2572, Staunton, VA 22402-2572
540-248-2527 • 800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

### **Conference Dates**

March 11-12, 2022

# The Adjutant General

Brig Gen Michael J. Turley PO Box 576 Draper, UT 84020 801-599-7869

## National Guard Association of Vermont (NC)

PO Box 694
Essex Junction, VT 05453
802-999-7675
www.ngavt.org
ngavtpresident@gmail.com

LTC (RET) Steven Lamos, Executive Director 802-782-8176 ngavt.executive.director@gmail.com

LTC Doran Metzger, President ngavtpresident@gmail.com

MAJ Jason Beams Vice President

#### **Insurance Program**

Austin Jenkins, CLU (ADM)
Military Administrative Services
48 Main St.
Sturbridge, MA 01566
800-633-8333

Carrier: New York Life / USBA/ AFBA



Steven Lamos- ED

#### Conference Dates

2022 - TBD

#### The Adjutant General

MG Gregory Knight Green Mountain Armory Camp Johnson Colchester, VT 05446-3004 802-338-3124 | (DSN) 636-3124 (FAX) 802-338-3425 gregory.c.knight.mil@army.mil

## Virgin Islands National Guard Association (NC)

PO Box 2460 Kingshill, VI 00851-2460 340-277-9396 www.vingoa.org

#### LTC (Ret) Beresford F. Edwards,

President/Executive Director (P) 340-277-9396 (C) beresford1956@gmail.com

#### **Insurance Program**

AFBA (ADM)
PO Box 2572
Staunton, VA 22402-2572
540-248-2527
800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

#### **Conference Dates**

March 19. 2022 - St Croix, VI

#### The Adjutant General

MG Kodjo Knox-Limbacker Virgin Islands National Guard Joint Force Headquarters RR#1 Box 9201 Kingshill, VI 00850-9731 340-712-7710 Kodjo.s.knoxlimbacker.mil@mail.mill

## Virginia National Guard Association (NC)

PO Box 37037 Norht Chesterfield, VA 23234 804-223-1332 www.vnga.us vaguardgroup@gmail.com

CW2 (Va.) Crocker, Executive Director 27 S. Stafford Ave Richmond, VA 23220 804-539-3335 executive.director@vnga.us

#### **CPT Adam Provost**

President adam.c.provost@gmail.com

CPT Ericka Legg Vice President ericka.legg22@gmail.com

#### **Insurance Program**

AFBA (ADM) 110 W. Johnson Street, Suite 300 Staunton, VA 24401 540-248-2527, 800-462-7441 info@ssli.org Carrier: AFBA/5Star

#### **Conference Dates**

March 10-13, 2022 - Richmond, VA

#### The Adjutant General

MG Timothy P. Williams 8000 Jefferson Davis Hwy, Bldg 430 North Chesterfield, VA 23297 804-236-7880

## National Guard Association of Washington (C)

PO Box 5144 Tacoma, WA 98430 253-584-5411 www.ngaw.org ngaw@ngaw.org

#### **Robert Sweeney**

Executive Director (P) bobsweeney@ngaw.org 253-686-7119

#### **SMSgt Naz Brockman**

President 253-585-5411 ngaw@ngaw.org

### LTC Daniel Wessman Vice President



Robert Sweeney - ED

#### Melissa Wessman

Communications Manager 253 584-5411 melissawessman@ngaw.org

#### **Insurance Program**

AFBA (ADM)
110 West Johnson Street
Staunton, VA 24401
540-248-2527
800-462-7441
info@ssli.org
Carrier: ABFA/5 Star Life

#### **Industry Day**

November 9, 2022 - Camp Murray, WA

#### The Adjutant General

MG Bret Daugherty Bld 1 Cp Murray Tacoma, WA 98430 253 512-8201 | (DSN) 355-7201

## National Guard Association of West Virginia (NC)

1769 Camp Run Road Wallback, WV 25285 304-962-4228 www.ngawv.org

**Tom Mills,** Executive Director 304-881-6198

Richard Switzer, President

Jason Diaz, President Elect

#### **Insurance Program**

AFBA (ADM)
PO Box 2572
Staunton, VA 24402-2572
540-248-2527
800-462-7441
info@ssli.org
Carrier: AFBA / 5Star

#### **Conference Dates**

2022 - TBD

#### The Adjutant General

MG William E Crane 1703 Coonskin Dr. Charleston, WV 25311-1085 304-561-6317 | (DSN) 366-6317 (FAX) 304-561-6327

## Wisconsin National Guard Association, Inc. (NC)

2400 Wright St., Room 151 Madison, WI 53704-2572 608-242-3114 • (DSN) 724-3114 www.winga.org

Mike Williams, Executive Director michael.j.williams@winga.org 608-751-6274

COL Eric Leckel, President 760 Heron Court, Waterloo, WI 53594 920-222-6611 ericleckel@gmail.com

Lt Col Dan Statz, VP Air CPT Alicia Dorsett, VP Army



Mike Williams - ED

Lynn Rasmussen,

Administrative Assistant | Irasmussen@winga.org

**Insurance Program** 

COL (Ret) Michael J. Williams, State Insurance Administrator 2400 Wright St., Room 162, Madison, WI 53704 608-242-3100 (O) | Carrier: AFBA 5 Star

#### **Insurance Staff**

Brooke Schultz, Office Manager 608-242-3102; bschultz@winga.org Cindy Olson 608-242-3103; colson@winga.org

#### **Conference Dates**

April 22-24, 2022 - Radisson - Green Bay, WI April 28-29, 2023 - Chula Vista Resort Wisconsin Dells, WI April 26-28, 2024 - Osthoff Resort - Elkhart, WI

#### The Adjutant General

Maj Gen Paul E. Knapp Department of Military Affairs 2400 Wright St., Madison, WI 53704-2572 608-242-3001 | (DSN) 724-3001 paul.e.knapp2.mil@mail.mil

## Wyoming National Guard Association (C)

PO Box 2615 Cheyenne, WY 82003-2615 307-630-9502 www.wynga.org janetlcowley@gmail.com

#### **Janet Cowley**

Executive Director janetlcowley@gmail.com

#### COL (Ret) Danny Grunstad President

grunsstadd@juno.com

#### COL (Ret) Paul Lyman

Vice President

#### Insurance Program

Austin Jenkins, CLU (ADM)
Militia Administrative Services
48 Main St.,
Sturbridge, MA 01566
800-633-8333
ajenkinsclu@cs.com
Carrier: NYL/USBA/AFBA/Liberty
Mutual Insurance

#### **Conference Dates**

2022 - TBD

#### **The Adjutant General**

MG Gregory C. Porter 5410 Bishop Blvd. Cheyenne, WY 82003 gregory.c.porter.mil@mail.mil 307-630-9502 | (DSN) 388-5234 (FAX) 307-772-5010



Janet Cowley - ED



## EANGUS Officers & Staff

**OFFICERS:** 

President

CSM (Ret) Karen Craig - AZ

Vice President

CSM (Ret) Dean Kennebeck - IA

Secretary

SFC Mireya Cruz - TX

Treasurer

CMSgt Stephen Burris - AK

Past President

CMSgt John Harris (Ret) - LA

STAFF:

**Executive Director** 

SGM (R) Matthew Krenz

**Deputy Executive** 

**Director - Member Services** 

Bryan Birch

Marketing, Development

& Operations Director

Joan Gardiner

**Director of Legislation** 

Kevin Hollinger

**Legislative Director** 

Veterans

Daniel Elkins

## **EANGUS Conference Dates**

2022 51st Annual Conference Little Rock, AR

Information & Registration at www.eangusconference.org

2023

52nd Annual Conference Rochester, MN

## National Guard Executive Directors Association BYLAWS

(as of April 2021)

#### ARTICLE I - NAME

The name of this organization shall be the National Guard Executive Directors Association.

#### **ARTICLE II - MISSION**

The mission of this Association shall be as follows:

SECTION A: To provide a forum for the exchange of timely information of common interest for the mutual benefit of members and the organizations they represent.

SECTION B: To encourage and assist, when feasible, each state, commonwealth, territory, and the District of Columbia to organize and maintain a National Guard Association.

SECTION C: To participate in improving the operational readiness, training and image of the National Guard on both state and national levels.

#### ARTICLE III - MEMBERSHIP

#### SECTION A:

STATE. Each state, commonwealth, territory, and the District
of Columbia shall be entitled to one voting membership in the
Association. This membership shall be limited to that state,
commonwealth, territory or District of Columbia organization
of which a portion of the active members are entitled to join
the National Guard Association of the United States (NGAUS).

#### 2. INDIVIDUAL.

a. ACTIVE. Active membership shall include executive directors/ secretaries, elected officers, managers, and insurance administrators of state national guard associations who, by virtue of their election or appointment, perform routine administrative/fiscal functions or administer the group life insurance program for the associations and who meet membership requirements: make application, are accepted and remain in good standing by paying current dues. Active membership may be denied for cause by the majority vote of

- those present and voting at an annual or special meeting of the Association. (Amended January 2003)
- ALUMNI. Alumni membership shall include former members of this Association who meet membership requirements: make application, are accepted by the Executive Committee, and remain in good standing by paying current dues. Alumni Members are not allowed to cast a state vote. (Amended January 2014)
- c. HONORARY. Honorary membership shall include those individuals who have rendered a conspicuous service to this Association and who are elected by a majority vote of the Executive Committee of the Association. (Amended January 2012)
- 3. CORPORATE. Corporate membership shall include any company, firm, organization, or corporation upon approval of the Executive Committee and payment of an annual corporate membership fee. Neither corporate members nor their employees shall have voting rights in this Association.

#### ARTICLE IV - DUES AND FISCAL YEAR

#### SECTION A:

1. STATES. The state, commonwealth, territory or District of Columbia organization entitled to a voting membership in the Association shall annually, on or before the convening of the annual meeting, pay dues in the amount of three hundred dollars to the Immediate Past President-Treasurer. Dues so paid shall be for the year then beginning. Organizations not paying the required dues within the time specified shall not be entitled to vote on Association business until those delinquent dues are remitted to the Immediate Past President-Treasurer. State dues shall include four individual, active memberships. These names shall be provided to the Secretary and Immediate Past President-Treasurer at the time of remittance of the state dues. (Amended September 2016)

#### 2. INDIVIDUAL.

- a. ACTIVE. Active members shall pay dues annually to the Immediate Past President-Treasurer, on or before the convening of the annual meeting, in the amount of thirty dollars. (Amended September 2016)
- ALUMNI. Alumni members shall pay dues annually to the Immediate Past President-Treasurer, on or before the convening of the annual meeting, in the amount of twenty dollars. (Amended September 2016)

- c. HONORARY. Honorary members shall not pay dues.
- CORPORATE. Corporate members shall pay dues annually to the Immediate Past President-Treasurer, on or before the convening of the annual meeting, in the amount of two hundred dollars. (Amended September 2016)

SECTION B: FISCAL YEAR. The fiscal year of the Association shall be November 1 to October 31.

#### **ARTICLE V - ELECTIONS**

SECTION A: PROCEDURE. Each year a Second Vice President shall be elected by the membership. Nominees must have served 3 years as an active member of the Association, as defined in Article III - Membership, Section A, Para 2. The progression of elected officers will be Second Vice-President. First Vice President, President, and Immediate Past President-Treasurer, and will occur yearly upon election of a new Second Vice-President. On the first day of the annual meeting, the nominating committee shall present a nominee for Second Vice-President. At the same time, the presiding officer shall receive written or oral nominations from the voting membership. The elections shall be held on the last day of the annual meeting. Balloting shall be by secret ballot and a plurality of votes shall determine the winner. Election of the Elected Officer Representative shall occur in the elected officer breakout session. The Elected Officer Representative shall serve a one-vear term. If there is no contest for an office, the Secretary may be instructed to cast one ballot for the nominee and that individual shall be declared to be elected. The Secretary shall rule on the eligibility of members to vote in any election or on any issue. That ruling shall be subject to confirmation by a majority vote of the voting membership. (Amended September 2016)

SECTION B: VACANCIES. If a vacancy occurs in the office of President, the First Vice-President shall assume the President's duties. If a vacancy occurs in the office of First Vice-President. the Second Vice-President shall assume the First Vice-President's duties. If a vacancy occurs in both the office of President and First Vice-President, the Second Vice-President shall assume the duties of the President. Vacancies remaining in these offices or the office of Immediate Past President-Treasurer or the office of Elected Officer Representative, after the provisions of this Section have been complied with, shall be filled by a consensus of the Executive Committee and these officers shall serve until the next annual meeting or until their successors are elected and qualified. If a vacancy occurs in the office of Secretary, the Executive Committee shall appoint a member of the Association to serve at the discretion of the Executive Committee. (Amended September 2016)

SECTION C: TERMS. Officers shall take office at the time of election. The Secretary shall certify the results of the election. (Amended September 2016)

SECTION D: OATH OF OFFICE. The oath of office is as follows: "I swear (or affirm) that I will execute the duties and fulfill the responsibilities of the office of which I am about to enter to the best of my abilities, and without reservation. I will uphold the highest ethical standards and deal fairly with all concerned. My sole purpose for entering this office will be to promote the aims of the association." Officers answer "I will." (Amended September 2016)

#### ARTICLE VI - OFFICERS

#### SECTION A:

- 1. PRESIDENT. The President shall call and conduct all annual and special meetings, shall be responsible for the direction and administration of the affairs of the Association between special and annual meetings, shall appoint all standing and ad hoc (special) committees as well as name the Chair and Secretary thereof, shall be an ex officio member of all committees and shall give at least two reports to the members: an interim report at the annual NGAUS conference and a final report at the Association's annual meeting. (Amended September 2016)
- FIRST VICE-PRESIDENT. The First Vice-President shall perform the duties of the President in the absence or unavailability of that officer and shall perform those duties assigned by the President.
- 3. SECOND VICE-PRESIDENT. The Second Vice-President shall perform the duties of the First Vice-President in the absence or unavailability of that officer, shall perform the duties of the President in the absence or unavailability of both the First Vice-President and the President, and shall perform any duties as may be, from time to time, assigned by the President.
- ELECTED OFFICER REPRESENTATIVE. The Elected Officer Representative shall represent the elected officers of the member state associations and be currently serving as a state association officer when elected. (Amended January 2015)
- 5. SECRETARY. The Secretary shall serve as recorder at all annual and special meetings, shall be responsible for the day-to-day correspondence and record keeping of the of the Association, shall maintain all records, shall keep current voting and non-voting membership records. The Secretary

- shall be appointed by and serve at the discretion of the Executive Committee. (Amended September 2016)
- 6. IMMEDIATE PAST PRESIDENT-TREASURER. The Immediate Past President-Treasurer shall provide advice and continuity for the Executive Committee, and perform and duties as may be, from time to time, assigned by the President. The Immediate Past President-Treasurer shall receive all funds of the organization, keep an accurate record of receipts and expenditures, shall receive and account for all dues paid, shall be the custodian of all funds of the Association, shall pay all bills or other claims of the Association at the direction of the President, shall have an annual audit of the Association finances done by a member of the Executive Committee (and an independent audit conducted at the direction of the Executive Committee, but not less than every five years), and shall cause all required tax and corporate submissions, if any, to be timely filed and shall be bonded in an amount to be determined by the Executive Committee. He or she will present a financial statement at every meeting and at other times of the year when requested by the Executive Committee and make a full report at the annual meeting. (Amended September 2016).

#### ARTICLE VII - EXECUTIVE COMMITTEE

SECTION A: MEMBERS. The members of the Executive Committee shall be President, First Vice-President, Second Vice-President, Elected Officer Representative, Secretary, and Immediate Past President-Treasurer. Votes of the Executive Committee shall be taken by the members, and reports of the actions of this group shall be submitted in writing to the next annual meeting to be incorporated into the records of the Association. (Amended September 2016)

SECTION B: AUTHORITY. The Executive Committee shall be invested with the authority usually given to a board of directors.

#### ARTICLE VIII - MEETINGS

SECTION A: ANNUAL MEETING. The Association shall hold an annual meeting during January or February of each year at a place, date and time to be determined by the President with the advice and consent of the Executive Committee. Normally, this meeting shall be held at the place of the next NGAUS general conference. The agenda shall include, but not be limited to, reports of the President, Secretary, Immediate Past President-Treasurer and committees, and nomination and election of officers. Usually, workshops will be held on topics of mutual interest to the state organizations. (Amended September 2016)

SECTION B: SPECIAL MEETINGS. The president may call special meetings of the membership upon fourteen days' notice to all state and individual members then in good standing. (Amended January 2015)

SECTION C: QUORUM. A quorum for duly called annual and special meetings shall be the majority of eligible and credentialed members attending. (Amended April 2021)

SECTION D: NGAUS. The president shall arrange for and conduct an informational meeting at the annual NGAUS General Conference. Association business may only be conducted at this session if the requirements for a special meeting of the membership, above, shall have been complied with in advance.

SECTION E: PARLIAMENTARY PROCEDURE. Annual, special, and committee meetings shall be conducted in accordance with the latest edition of Robert Rules of Procedure except as otherwise provided for in these bylaws. (Amended April 2021)

SECTION F: VOTING. Voting during the conduct of business at an annual or special meeting shall be by unit rule with one vote per state. This vote shall be cast by the designated representative or alternate of the organization possessing the voting membership. Voting in committees will be a majority vote. (Amended April 2021)

SECTION G: RESERVE AUTHORITY. All authority, not set forth in these bylaws, shall be reserved for the voting membership.

#### **ARTICLE IX - COMMITTEES**

#### SECTION A: STANDING COMMITTEES.

- 1. BYLAWS COMMITTEE. The Bylaws committee shall consist of three members serving staggered three-year terms. Initially, the President shall appoint one member for a three-year term, one member for a two-year term and one member for a one year term. The Bylaws committee shall review all proposed bylaw amendments and submit their recommendations, if any, to the Secretary if not at an annual or special meeting, or to the membership directly if at an annual or special meeting. (Amended September 2016)
- 2. NOMINATING COMMITTEE. The Nominating committee shall consist of five members, at least two of which shall be Past Presidents of the Association and the Immediate Past President-Treasurer shall be the Chairman. All members shall serve for a one-year term. Nominations may be made by any member to the nominating committee sixty days before the annual meeting. The committee shall then, by a consensus of the members, propose a slate of officers and forward

same to the Secretary at least thirty days before the annual meeting. Nominating committee members shall be appointed, whenever possible, with as much representation of different regions of the United States as possible. The primary criterion for officer nomination shall be the individual's potential to provide consistent, participating leadership during the years of rotation through the chairs. (Amended September 2016)

- 3. NGAUS CONFERENCE ADVISORY COMMITTEE. The NGAUS Conference Advisory Committee shall consist of at least five members, one of whom shall be the Executive Director assigned to the NGAUS Committee on the General Conference. The members of the NGAUS Conference Advisory Committee shall be appointed by and serve at the discretion of the Executive Committee. The NGAUS Conference Advisory Committee shall review those NGAUS Conference related matters referred to it and shall report the results thereof to the Executive Committee and to the next following annual or special meeting. The Executive Director assigned to the NGAUS Committee on the General Conference shall communicate any NGAUS Conference issues to the NGAUS Conference Advisory Committee. The terms of the Committee shall expire on the last day of February, and the sitting Executive Committee shall appoint replacement members. Should any member resign before completing their term, the Executive Committee shall appoint a replacement to serve the remainder of the term. (Amended January 2017)
- FINANCE COMMITTEE. The Executive Committee shall serve as the Finance Committee. This committee shall prepare a budget and shall oversee the finances of the Association. (Amended January 2015)

SECTION B: SPECIAL (AD HOC) COMMITTEES. The President may appoint members of and give charters to special (ad hoc) committees as needed.

SECTION C: OPERATIONS. Any active member may serve on standing and special committees providing that member remains in good standing by paying Association dues. Committee members may be removed from their position for cause by a vote of the Executive Committee at an annual or special meeting. The quorum for a committee meeting shall be those members attending, and actions accomplished by mail or telephone shall be valid. No committee votes shall be cast by proxy. Written records of all committee actions shall be promptly submitted to the Secretary. The committee chair shall normally call and conduct committee meetings. In the event that the chair fails or is unable to do so, a majority of the members of the committee may act in the place and stead of the chair. (Amended April 2021)

## ARTICLE X - PAYROLL DEDUCTION COORDINATING BOARD (PDCB) / INSURANCE COMMITTEE

SECTION A: PURPOSES: The purposes of the PDCB/Insurance Committee shall be:

- to represent and assist those states which have signed a memorandum of agreement for National Guard payroll deduction systems in the administration of their state sponsored or state association sponsored group life insurance programs in all matters pertaining to the establishment, operation and/or improvement in the National Guard payroll deduction systems authorized by the Department of Defense;
- to establish and maintain close coordination with the U.S. Army/U.S. Air Force Finance Centers on all matters pertaining to payroll deduction, to include electronic transmission of data and changes in payroll deduction procedures, forms, etc.;
- to receive and review recommendations submitted by the utilizing states for presentation to the Department of Defense on behalf of the utilizing states;
- to keep the utilizing states informed, either directly or through NGEDA, of all matters pertaining to the utilization of payroll deductions for the stated purposes;
- to maintain the official files and records of all matters pertaining to the use of payroll deduction on behalf of the utilizing states
- to review those insurance-related matters referred to it and shall report the results thereof to the Executive Committee and to the next following annual or special meeting. (Amended January 2017)

#### SECTION B: PROCEDURES.

- Upon approval by a majority of the utilizing states, after discussion and coordination with the U.S. Army/U.S. Air Force Finance Centers, the PDCB/Insurance Committee shall present to the Department of Defense any recommendations for enhancement of the payroll deduction system on behalf of the participating states.
- The chairman of the PDCB/Insurance Committee shall render an annual report of the activities of the Board at the annual meeting of NGEDA.
- The chairman of PDCB/Insurance Committee shall provide the states with minutes of all Board meetings within sixty (60) days following the meetings.

 Each state that has signed a memorandum of agreement for National Guard payroll deductions with an approved Certification of Allottee shall have one vote. (Amended January 2017)

#### SECTION C. MEMBERSHIP.

- The PDCB/Insurance Committee shall consist of five members.
- 2. Officers of the Board, as deemed appropriate, shall be elected by members of the Board.
- The term of office for a newly designated member shall be three years beginning on 1 March following election and ending on the last day of February, three years later. (Amended April 2021)
- 4. At the annual meeting there will be an election of a member whose name appears as the Certification of Allottee on the Memorandum of Agreement, or a state Executive Director or designee whose Association maintains the payroll authority, to fill each vacancy on the PDCB/Insurance Committee. (Amended April 2021)
- 5. In the event of unplanned vacancies, the Executive Committee shall appoint a member of the Association who meets the criteria in Article X, Section C.4. Said appointee will serve at the discretion of the Executive Committee for the unexpired term of the replaced member. (Amended January 2017)

#### ARTICLE XI - AMENDMENTS

SECTION A: PROCEDURE. These bylaws shall be amended as follows:

- 1. TWO-THIRDS. Those articles requiring a two-thirds vote of those voting members present and voting at an annual or special meeting duly called, shall be: Article I Name, Article II Mission, Article III Membership, Article V Elections, Article VI Officers, Article VII Executive Committee, Article VIII Meetings, Article IX Committees, Article X Payroll Deduction Coordinating Board, Article XI Amendments.
- MAJORITY. The article requiring a majority vote of those voting members present and voting at an annual or special meeting duly called shall be: Article IV Dues and Fiscal Year.
- POSTING. Copies of these bylaws, as amended from time to time, shall be mailed to the membership, made available at an annual or special meeting of the Association, and or posted on the NGEDA web site within a reasonable time after being so amended. (Amended September 2016)

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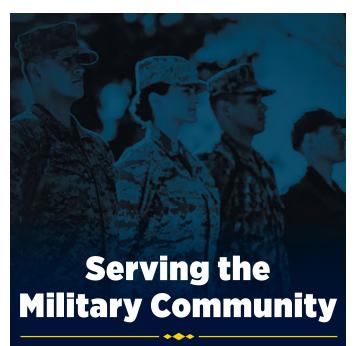
## Christopher "Chris" Mears, Col(ret)

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