

# 2024 DIRECTORY



## NATIONAL GUARD EXECUTIVE DIRECTORS ASSOCIATION



Annual NGEDA  
Meeting  
January 16-19  
Detroit, MI



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*Please send changes to the NGEDA Directory  
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or call 317-882-7222*

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of the United States**

**PowerFlare Safety Beacons**

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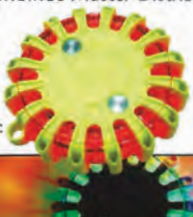
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# **2023 NGEDA Officers**

## **PRESIDENT**

**Bob Sweeney**

**253-686-7119**

**bobsweeney@ngaw.org**

## **1<sup>ST</sup> VICE PRESIDENT**

**Marvin Harris**

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**mharris@ngat.org**

## **2<sup>ND</sup> VICE PRESIDENT**

**Corie Lucero**

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## **SECRETARY**

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## **IMMEDIATE PAST PRESIDENT/TREASURER**

**Jim Simms**

**502-564-7500**

**executivedirector@ngaky.org**

## **ASSOCIATION OFFICER REPRESENTATIVE**

**Dan Statz**

**608-245-4386**

**daniel.statz.1@us.af.mil**

# **FUTURE MEETING DATES**

## **NGEDA**

**2024 Annual Meeting  
January 16-19  
Detroit, Michigan**

**2025 Annual Meeting  
January 27-30  
Milwaukee, Wisconsin**

**2026 Annual Meeting  
January 27-29  
Indianapolis, IN**

**2027 Annual Meeting  
TBD January 2027  
Salt Lake City, UT**

## **PDCB**

**2024 Annual Meeting  
January 15  
Detroit, Michigan**

**2025 Annual Meeting  
January 27  
Milwaukee, Wisconsin**

**2026 Annual Meeting  
January 26  
Indianapolis, IN**

**2027 Annual Meeting  
TBD January 2027  
Salt Lake City, UT**

## **NGAUS**

**146th General Conference & Exhibition  
August 23-26, 2024  
Detroit, MI  
Hosted by the Michigan National Guard**

**147th General Conference & Exhibition  
August 22-25, 2025  
Milwaukee, WI  
Hosted by the Wisconsin National Guard**

**148th General Conference & Exhibition  
August 28-31, 2026  
Indianapolis, IN  
Hosted by the Indiana National Guard**

**149th General Conference & Exhibition  
August 27-30, 2027  
Salt Lake City, UT  
Hosted by the Utah National Guard**



# PAST PRESIDENTS

2023	CSM (Ret) Robert Sweeney	Washington
2022	CW5 (Ret) James Simms	Kentucky
2021	CW5 (Ret) James Simms	Kentucky
2020	LTC Len Gratteri	Delaware
2019	COL John Angelloz	Louisiana
2018	Augie Grace	Massachusetts
2017	Lt Col (Ret) Colleen Chipper	Virginia
2016	CDR (Ret) Mike Sturm	Indiana
2015	COL (Ret) Roberta Janssen	Oregon
2014	LTC (Ret) Kenneth E. Moix	Arkansas
2013	Janet Cowley	Wyoming
2012	Michele Henry	Kansas
2011	James M. Lubey	California
2010	COL (Ret) Larry McKnight	Tennessee
2009	Lt Col (Ret) Joseph R. Stone	Alabama
2008	Lt Col (Ret) Ronald R. Wagner	Wisconsin
2007	Cynthia H. Watson	South Carolina
2006	Marjorie Gutierrez	Maryland
2005	BG (Ret) Marshall Kennemer	Georgia
2004	Col (Ret) Malen E. "Butch" Dowse	Kansas
2003	MG (Ret) Luke Goodwin	Mississippi
2002	LTC Wayne R. Hunt Sr.	New Jersey
2001	COL (Ret) Don Stagg	Alabama
2000	Brig Gen (Ret) Stephen M. Koper	Ohio
1999	Richard E. Northup	West Virginia
1998	Russell W. Kraus	Colorado
1997	CW4 (Ret) Larry Cisneros	New Mexico
1996	Theresa D. Jelliffe	Indiana
1995	Pam O'Toole	Kansas
1994	BG (Ret) John W. "Jack" Larson	Minnesota
1993	COL (Ret) Oscar G. Russell	Arkansas
1992	Helen B. Aepli	Arizona
1991	Sam Johnson	North Carolina

# AWARD RECIPIENTS

## HONORARY LIFE MEMBERS

LTC (Ret) Michael Krouse	2023
COL (Ret) John Angelloz	2023
COL (Ret) Michael Williams	2023
Deniece Kennemer	2022
BG (Ret) Robert M. Kennemer	2022
Michele Mahoney	2022
LTC (Ret) Beresford Edwards	2021
CMSgt (Ret) Judi Perkins	2020
Lt Col (Ret) Dennis Matsuura	2020
Col Jon Michael Taylor	2020
Lt Col Tammy Culley	2020
LTC (Ret) Austin Jenkins	2019
Janet Cowley	2018
Kenny Moix	2017
COL (Ret) Don Deering	2017
Kathy Gallatin	2017
LTC (Ret) Ray Lindner	2017
COL (Ret) Larry McNight	2015
CW4 (Ret) James W. McEwen*	2012
COL (Ret) Butch Dowse	2012
COL (Ret) Dale M. Pyeatt**	2006
Delano Kerby	2003
CW4 (Ret) Lewis O. King**	2002
Bonnie Carter	2002
Patricia H. Jones**	2002
LTC (Ret) Russell W. Kraus	2001
CW4 (Ret) Ken Workman	2000
BG (Ret) John Tipton Lewis**	1999
COL (Ret) James F. Gamble**	1999
COL (Ret) Jerry W. Heaton	1997
CW4 (Ret) Leonard T. Tallas**	1987
LTG Emmett H. (Mickey) Walker**	1986

## AWARDS (CONTINUED)

### THE COL JAMES F. GAMBLE AWARD

2023	LTC (Ret) Michael Krouse	Arizona
2022	COL (Ret) Tim Marlar	Kansas
2021	LTC (Ret) Mary C. Chipper 2021	Virginia
2020	Augie Grace	Massachusetts
2019	Steve Mehring	Montana
2018	CDR (Ret) Mike Sturm	Indiana
2017	Michele Henry	Kansas
2016	LTC (Ret) Kenneth E. Moix	Arkansas
2015	COL (Ret) Larry McKnight	Tennessee
2014	COL (Ret) Kenneth R. Andresen	Iowa
2013	CW5 (Ret) Howard Haider**	New York
2012	LTC (Ret) Ray Lindner	Texas
2011	Lt Col (Ret) Joseph R. "Stoney" Stone	Alabama
2010	BG (PA-Ret) Dean Oswald	Pennsylvania
2009	BG (Ret) Marshall Kennemer	Georgia
2008	CW4 (Ret) James W. McEwen**	South Dakota
2007	COL (Ret) Butch Dowse	Kansas
2006	Brig Gen (Ret) Stephen Koper	Ohio
2005	MG (Ret) Luke Goodwin	Mississippi
2004	CW4 (Ret) William J. Wilson**	Ohio
2003	Robert J. Casias	Texas
2002	COL (Ret) Don Deering	Tennessee
2001	COL Bryce K. Hickey*	Tennessee
2000	Russell W. Kraus	Colorado
1999	CW4 (Ret) Ken Workman	Utah
1998	COL (Ret) Oscar G. Russell	Arkansas
1997	COL (Ret) Dale M. Pyeatt**	Texas
1996	CW4 (Ret) Larry Cisneros	New Mexico
1995	Helen B. Aepli	Arizona
1994	Patricia H. Jones**	Alabama
1994	COL (Ret) Jerry W. Heaton	Kentucky
1993	COL (Ret) J. Tipton Lewis**	Mississippi
1992	CW4 (Ret) Lewis O. King**	Texas
1991	COL (Ret) James F. Gamble**	Alabama

\* Awarded Posthumously \*\* Deceased

# AWARD CRITERIA

## **1. PURPOSE:**

A. The COL James F. Gamble Award is established to recognize an individual who has demonstrated exemplary performance and dedication in support of the member states and activities.

## **2. ELIGIBILITY:**

A. Each NGEDA member is eligible to be nominated for the award provided he/she has been a member for a period of not less than two years at the time of nomination.

B. One (1) award will be presented annually.

## **3. NOMINATION:**

A. Each NGEDA member in good standing may nominate one individual annually who, in the member's opinion, best meets the qualifications as stated in paragraph 1 above.

## **4. CRITERIA THAT NOMINATORS SHOULD CONSIDER:**

A. Special awards received

B. Outstanding individual achievements

C. Exemplary contributions made

D. Personal characteristics

## **5. PROCESS:**

A. Nominations will be submitted in letter form describing in detail the accomplishments and contributions of the individual being nominated. Submission of supporting documentation is encouraged.

B. Nominations must be received by the NGEDA Secretary no later than 28 December each year. Presentation will be made at the annual NGEDA Conference.

C. The NGEDA Secretary will remind the states of the deadline for the COL James F. Gamble Award nominations and provide nomination criteria.

## **6. SELECTION:**

A. The NGEDA President shall act as the chairperson and form the Selection Committee to select the recipient of the COL James F. Gamble Award.

B. Members of the committee shall include but not be limited to the following officers of NGEDA: First Vice President, Second Vice President, and the Secretary/Treasurer.

## AWARD CRITERIA (CONTINUED)

C. The committee shall convene upon arrival at the annual NGEDA meeting to make the final determination. Should a committee member be unable to attend, the immediate past president of NGEDA shall sit in the member's absence with all powers and privileges.

D. The committee shall evaluate all nominees on the basis of the nomination letter, qualifications, and supporting documents.

E. Equal consideration will be given each nominee.

F. The recipient will not be announced until the formal presentation is made.

### 7. RECOGNITION:

A. The recipient of the COL James F. Gamble Award will be announced by the President at an appropriate time before the full body of the NGEDA Conference.

B. Upon announcement of the COL James F. Gamble Award, the President will present the recipient an appropriate memento of recognition.

C. The COL James F. Gamble Award recipient will have his or her name inscribed on a plaque, to be permanently displayed at the National Guard Memorial Building in Washington, D.C., listing all recipients of the NGEDA Award.

D. Additional recognition will be given the COL James F. Gamble Award recipient through an article and photo to be published in the EANGUS and NGAUS magazines.

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Collins Aerospace  
Conflict Kinetics  
Darn Tough Vermont  
Drip Drop Hydration  
ESS  
Guaranteed Rate  
Interagency Readiness Solutions  
Liquid Measurement Systems  
Lockheed Martin/Sikorsky  
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Mack Defense, LLC  
MAK Technologies  
Military Benefit Association  
Northrop Grumman  
Phantom Lights  
Pivot Step Consultants  
Point Blank Enterprises  
Pond  
PowerFlare Safety Beacons  
Progressive Expert Consulting, Inc.  
R-n-R Promotions  
Robertson Fuel Systems  
The Boeing Company  
USAA  
Utility, Inc.  
Yoste Strategic Partners, LLC





# **EANGUS Officers & Staff**

## **OFFICERS:**

### **President**

**MSgt (Ret) Daniel Reilly - CT**

### **Vice President**

**CSM (Ret) Robert Sweeney - WA**

### **Secretary**

**SFC Mireya Cruz - TX**

### **Treasurer**

**MSgt Stephen Hagan - MT**

### **Past President**

**CSM (Ret)**

**Karen Craig - AZ**

## **STAFF:**

### **Executive Director**

**MSG (Ret) Jeffrey Frisby**

### **Deputy ED/Memb. Director**

**Bryan Birch**

### **Marketing, Development**

**& Operations Director**

**Joan Gardiner**

### **Legislative Director**

**Kevin Hollinger**

### **Legislative Assistant**

**Michaela Johnson**

---

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## **EANGUS Conference Dates**

**August 17-24, 2024**

**53rd Annual Conference  
Detroit, MI**

**2025**

**54th Annual Conference  
Reno, NV**

**Information & Registration at  
[www.eangusconference.org](http://www.eangusconference.org)**



# NGAUS

# Staff Directory

## Executive Office

President	Chief of Staff	Executive Assistant to the President
Brig. Gen. J. Roy Robinson (Ret.) <i>roy.robinson@ngaus.org</i>	Col. Paul Drake (Ret.) <i>paul.drake@ngaus.org</i>	Lakeshia Williams <i>lakeshia.williams@ngaus.org</i>
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## Industry Relations & Development

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## Finance & Human Resources

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Staff Accountant		
Kendra Robinson <i>kendra.robinson@ngaus.org</i>		

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[www.ngaus.org/ngaus-staff](http://www.ngaus.org/ngaus-staff)

National Guard Association of the United States  
One Massachusetts Ave. NW, Suite 200 | Washington, D.C. 20001  
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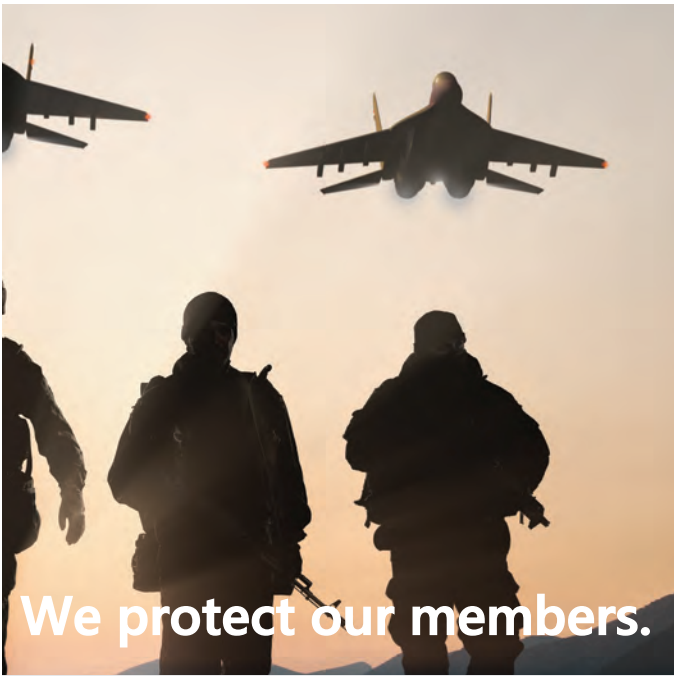
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# State Associations & Adjutants General

## KEY TO ASSOCIATION ABBREVIATIONS

(ADM)	Insurance Administrator
(C)	Combined Association
(NC)	Non-combined Association

*To view the online version of the  
State Associations information visit  
<https://www.ngeda.org/state-associations>*

# National Guard Association of Alabama (NC)

6900 - 43rd Ave North  
Birmingham, AL 35206  
205-353-8753 | FAX 205-833-0135  
www.ngaal.org  
tonyar1959@yahoo.com

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334-863-0010  
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**COL Mike Davenport**, VP Army, President Elect  
**Lt Col Joseph Roberson**, VP Air

**Paid Staff**  
Stephen Morris - Corporate Partner Liaison

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NGAAIT  
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Birmingham, AL 35206-4123  
205-836-9997 | FAX 205-833-0135  
800-321-6078  
Carrier: AFBA/5Star

**Insurance Staff**  
Kathy Hughes, Assistant Administrator  
DeDee Stone, Administrative Assistant

**Conference Dates**  
April 11-14, 2024 - Birmingham, AL

**The Adjutant General**  
BG David Pritchett  
1730 Cong WL Dickinson Dr  
Montgomery, Alabama 36109  
334-271-7400 | 205-353-8753

# Alaska National Guard Officers Association (NC)

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Jolund Luther - ED

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110 West Johnson Street  
Staunton, VA 24401  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

**Conference Dates**  
May 11-12, 2024 - Anchorage, AK

**The Adjutant General**  
Maj Gen Torrence Saxe  
Department of Military and Veterans Affairs  
PO Box 5800  
Joint Base Elemendorf-Richardson, AK 99505  
907-428-6003

# National Guard Association of Arizona (NC)

5640 E. McDowell Rd.  
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paul.aguirre@ngaaz.org

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**Denise Sweeney**, Vice President

## **Paid Staff**

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Store Manager

## **Insurance Program**

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

## **Conference Dates**

April 19-20, 2024 - Tucson

## **The Adjutant General**

Maj Gen Kerry L. Muehlenbeck  
5636 E. McDowell Rd  
Phoenix, AZ 85008  
602-267-2710 | DSN 853-2710  
FAX 602-267-2578



Paul Aguirre - ED

# National Guard Association of Arkansas (NC)

PO Box 663  
North Little Rock, AR 72115-0663  
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AR

**Elizabeth Jara**, Executive Director  
501-758-6422  
ejara@ngaa.org

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Ashley Stegall  
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Tim McRae  
Benefits Coordinator  
tmcrae@ngaa.org



Elizabeth Jara - ED

## **Insurance Program**

**Carrier:** AFBA Five Star Life

## **Conference Dates**

February 23-25, 2024 - Rogers, AR

## **The Adjutant General**

Maj Gen Jonathan Stubbs  
PO Box 663  
North Little Rock,  
Arkansas 72115  
501-212-5069

# National Guard Association of California (C)

PO Box 3150  
Citrus Heights, CA 95611-3150  
916-238-8810  
[www.nationalguardassociationofcal@gmail.com](mailto:www.nationalguardassociationofcal@gmail.com)

**BG (CA) Andre Coulombe**, Executive Director  
916-238-8810

**Vacant**, President

## **Paid Staff**

Celia Acido, Treasurer/Staff  
916-238-8810

## **Insurance Program**

AFBA  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527  
800-462-7441  
[info@ssli.org](mailto:info@ssli.org)  
Carrier: AFBA/5Star

## **Conference Dates**

2024 – TBD

## **The Adjutant General** (vacant)

MG Matthew Beevers  
Adjutant General  
2336 Bradshaw Road, Ste 230  
Sacramento, CA 95827-3411  
316-362-3411  
FAX 916-854-3671



# National Guard Association of Colorado, Inc (C)

6848 South Revere Parkway  
Centennial, CO 80112-6709  
720-250-1566  
DSN 250-1566  
www.ngaco.org  
association@ngaco.org



**Vacant**, Executive Director  
execdirector@ngaco.org

**Phillip Wagner**, President  
president@ngaco.org

**Mike Pribil**, Vice President – Officer

**Dustin Absher**, Vice President – Enlisted

## **Paid Staff**

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AFBA (ADM)  
PO Box 2572, Staunton, VA 24402-2572  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

## **Conference Dates**

April 26-27, 2024 - Denver, CO

## **The Adjutant General**

Brig Gen Laura Clellan  
Department of Military and Veterans Affairs  
6848 South Revere Parkway  
Centennial, CO 80112-6703  
720-250-1500

# National Guard Association of Connecticut (C)

360 Broad Street  
Hartford, CT 06105  
860-247-5000  
www.ngact.org

**Edward F Barry**, Executive Director  
860-994-9767 (C)  
ngactexecutivedirector@gmail.com

**LTC Robert Burgess**  
President  
860-819-0679

**Membership POC**  
John Carragher  
860-883-4493

**Insurance Program**  
Austin Jenkins, CLU (ADM)  
48 Main Street  
Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life/Met Life



Ed Barry - ED

**Conference Dates**  
March 23, 2024 - Mohegan Sun Casino,  
Uncasville, CT

**The Adjutant General**  
MG Francis Evon  
William A. O'Neill Armory  
360 Broad Street, Hartford, CT 06105-3795  
860-524-4953  
francis.j.evon.mil@army.mil

# National Guard Association of Delaware (C)

23 East Sarazen Drive  
Middletown, DE 19709  
302-932-0059  
www.ngade.com

**Len Gratteri**, Executive Director  
302-932-0059 (C)  
ngadeexec@yahoo.com

**Joel Steinbrunner**, President  
302-373-1896  
joel.e.steinbrunner@gmail.com

**Insurance Program**  
AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527  
800-462-7441

**Conference Dates**  
2024 - TBD

**The Adjutant General**  
MG Michael Berry  
One Vavala Way  
New Castle, DE 19720  
302-326-7001  
michael.r.berry8.mil@mail.mil



Len Gratteri - ED

# National Guard Association of the District of Columbia (NC)

PO Box 8419  
Washington, DC 20032  
240-273-8308  
www.ngadc.org

**LTC (Ret) Ava C. Wellons**, Executive Director  
avawellons@aol.com

**LTC Tekeshia A Allen**, President  
tekeshia.a.allen@gmail.com

**Brig Gen (Ret) Robert D. Bowie**  
Vice President – Air  
Bowie.robert@lcloud.com

**COL (Ret) Moses P. Robinson**  
Vice President-Army  
moses.p.robinson@gmail.com



Ava Wellons - ED

## Insurance Program

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24402  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

## Conference Dates

2024 – TBD

## The Adjutant General

Major General John C. Andonie  
Commanding General  
District of Columbia National Guard  
2001 E Capitol Street SE, Washington DC 20001  
202-685-9798 (o) | 202-441-7909 (c)  
John.C.Andonie.mil@mail.mil

# National Guard Officers Association of Florida (NC)

PO Box 3446  
Saint Augustine, FL 32085-3446  
904-823-0628  
[www.floridaguard.org](http://www.floridaguard.org)  
[ngaf1903@floridaguard.org](mailto:ngaf1903@floridaguard.org)

**Carolyn Smith**, Executive Director  
904-823-0629 (o) | 904-823-0628 (c)  
[carolynsmith@floridaguard.org](mailto:carolynsmith@floridaguard.org)

**CSM (Ret) Warren Gamache**  
President  
[mac.gamache@briefers.org](mailto:mac.gamache@briefers.org)

**COL Blake Glass**  
President - Elect

**Insurance Program**  
AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527  
800-462-7441  
[info@ssli.org](mailto:info@ssli.org)  
Carrier: AFBA / 5Star



Carolyn Smith - ED

**Conference Dates**  
June 27-30, 2024 - Embassy Suites Orlando - So  
Lake Buena Vista

**The Adjutant General**  
MG James O. Eifert  
St Francis Barracks, 82 Marine Street  
St Augustine, FL 32084  
904-823-0101 | DSN 860-7100  
FAX 904-823-0125

# National Guard Association of Georgia (NC)

PO Box 7591, Marietta, GA 30065  
404-275-9707  
www.ngaga.org  
Director@ngaga.org

**LTC (Ret) Chris Corley**, Executive Director  
404-275-9707 (C)  
cmcorley@ngaga.org

**COL Pat Watson**, President  
678-409-2170  
patrickwatson2@icloud.com

**COL Jean-Paul Laurenceau**, President Elect  
770-871-8053  
jean.p.laurenceau.mil@army.mil

## **Paid Staff**

Kim White, Deputy Insurance Administrator  
kwhite@ggit.org  
Sue Daniell, Secretary/Treasurer  
sdaniell@ggit.org

## **Insurance Program**

BG (Ret) Marshall Kennemer (ADM)  
Georgia Guard Insurance Trust  
3 Central Plaza, # 356 Rome, GA 30161  
770-739-9651 | FAX 770-745-0673  
marshall30720@gmail.com  
Carrier: AFBA / 5Star

## **Conference Dates**

April 26-28, 2024 - Atlanta, GA

## **The Adjutant General**

MG Thomas M. Carden, Jr.  
PO Box 7581  
Marietta, GA 30065  
678-569-6000



# National Guard Association of Guam (NC)

138 Rufo San Nicolas Lane  
Sinajana, GU 96910  
671-735-0470 | FAX 671-734-4081

**LTC Manny Duenas**, Executive Director  
671-977-0671  
moduenas@gmail.com

**MAJ Joey San Nicolas**, President  
joeycsannicolas@gmail.com

**MAJ Gary Tanaka**, Vice President – Army  
thecoconuttreecompany@gmail.com

**MAJ Jessica Blas**, Vice President – Air  
missblas@gmail.com

## Insurance Program

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

## Conference Dates

2024 - TBD

## The Adjutant General

BG Michael W. Cruz  
430 Army Drive  
Bldg 300, Rm 113  
Barrigada, Guam 96913-4421  
671-344-1006 | DSN 315-344-1006

# Hawaii National Guard Association (NC)

NGA-HI INS, Inc  
3949 Diamond Head Road  
Honolulu, Hawaii 96816  
[www.hawaiiguard.com](http://www.hawaiiguard.com)

**COL (Ret) William R. Spray**, Executive Director  
808-330-7744  
[rusty.spray@gmail.com](mailto:rusty.spray@gmail.com)

**MAJ Reuben S. Kim**, President  
[hnga808.president@gmail.com](mailto:hnga808.president@gmail.com)

**Kevin Horton**, President Elect

## Insurance Program

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24402  
540-248-2527  
800-462-7441  
[info@ssli.org](mailto:info@ssli.org)  
Carrier: AFBA / 5Star

## Conference Dates

February 22-24, 2024

## The Adjutant General

MG Kenneth Hara  
3949 Diamond Head Rd.  
Honolulu, HI 96816  
808-733-4246 | FAX 808-733-4499

# Idaho National Guard Officers Association (NC)

4040 West Guard St  
4040 West Guard St, Box 3  
Boise, ID 83705  
208-801-4202

ID

**Col Britt Vanshur**, Executive Director  
208-850-9239  
ingoaexecutivedirector@gmail.com

**CPT Christian "Kit" Duplessie**, President  
208-841-9151  
ingoa.president@gmail.com

**CPT Chris Goodale**, Vice President Army  
208-509-0365  
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**Maj Gillis**, Vice President Air  
michael.gillis.3@us.af.mil

## Insurance Program

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24402  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

## Conference Dates

February 24-25, 2024 - Boise, ID

## The Adjutant General

MG Michael Garshak  
4040 West Guard Street, Bldg 600  
Boise, ID 83705  
208-422-5242 | FAX 208-422-6179  
mgarshak@imd.idaho.gov

# National Guard Association of Illinois (C)

1301 N MacArthur Blvd  
Springfield, IL 62702-2399  
[www.ngai.com](http://www.ngai.com)

**Barb Kia**, Executive Director  
407-797-7663  
[execdir@ngai.com](mailto:execdir@ngai.com)

**Beste Shireman**, President  
618-670-2239  
[bespatt@hotmail.com](mailto:bespatt@hotmail.com)

**David Wachtveitl**, Vice President  
217-836-9983  
[david.l.wachtveitl@gmail.com](mailto:david.l.wachtveitl@gmail.com)



Barb Kia - ED

## Insurance Program

Austin Jenkins, CLU (ADM)  
Militia Administrative Services  
48 Main Street  
Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life/USBA/MBA/MetLife

## Conference Dates

April 26-27, 2024 - Wheaton, IL

## The Adjutant General

MG Richard Neely  
Department of Military Affairs  
1301 N MacArthur Blvd  
Springfield, IL 62702-2399  
217-761-3500 | DSN 555-3500  
FAX 217-761-3736

# National Guard Association of Indiana (C)

711 N. Pennsylvania Street  
Tyndall-Moorhead Armory  
Indianapolis, IN 46204  
317-247-3301  
www.ngai.net

3

**COL (Ret) Jeffrey Coomler**, Executive Director  
Jeffrey.coomler@ngai.net  
317-247-3301

**LTC Jim Babbitt**, President  
james.babbitt@ngai.net

**Mike Grundman**, 1st Vice President  
michael.grundman@ngai.net

**Insurance Program**  
COL (Ret) Jeffrey Coomler (ADM)  
Carrier: AFBA / 5Star

**Operations Director**  
Hope Daupert, SSLI Manager

**Conference Dates**  
April 27-29, 2024 - Grand Wayne Center/Hilton  
Fort Wayne, IN  
June 6-8, 2025 - French Lick, IN

**The Adjutant General**  
MG Dale Lyles  
2002 S. Holt Rd.  
Building #1  
Indianapolis, IN 46241-4839  
317-247-3559 | DSN 369-2558  
FAX 317-247-3540

# Iowa National Guard Officer's Association (NC)

PO Box 194  
Johnston, IA 50131  
515-770-6061  
[www.iowaofficers.org](http://www.iowaofficers.org)  
[ingoa-secretary@iowaofficers.org](mailto:ingoa-secretary@iowaofficers.org)

**Chuck Conners**, Executive Director  
[ia-ed@iowaofficers.org](mailto:ia-ed@iowaofficers.org)  
515-770-6061

**Major Joseph Appenzeller**, President  
[ingoa-president@iowaofficers.org](mailto:ingoa-president@iowaofficers.org)

**Nate Hoeger**, Vice-President  
[ingoa-vp@iowaofficers.org](mailto:ingoa-vp@iowaofficers.org)

**Chuck Connors**, Membership

## Insurance Program

COL (Ret) Kenneth R. Andresen (ADM)  
Militia Member Services  
5835 S. Winwood Dr.  
Johnston, IA 50131-1617  
515-252-4329  
[andresenKR@aol.com](mailto:andresenKR@aol.com)  
Carrier: AFBA / 5Star

## Conference Dates

March 22-24, 2024 - Airport Holiday Inn  
Des Moines, Iowa

## The Adjutant General

**Brig. Gen. Stephen O. Osborn**  
Office of The Adjutant General of Iowa  
Joint Forces Headquarters  
7105 NW 70th Avenue  
Johnston, Iowa 50131-1824  
515-252-4211 | DSN 431-4211  
FAX 515-252-4787

# National Guard Association of Kansas (NC)

125 SE Airport Dr.  
Topeka, KS 66619  
785-862-1066  
www.ngaks.net

KS

**Col (Ret) Tony DeJesus**, Executive Director  
executivedirector@ngaks.net | 785-554-2973

## **LTC Wallace Miller**

President

wallace.e.miller@gmail.com

## **MAJ Georgia Schafer**

1st Vice President

Georgiaschafer@gmail.com

## **MaryAnn McBride**

Operations Director

operationsdirector@ngaks.net



Tony DeJesus - ED

## **Insurance Program**

COL (Ret) Tim Marlar (ADM)

125 SE Airport Drive,

Topeka, KS 66619

785-862-1066 | 316-288-9496 (C)

insurance@ngaks.net

Carrier: AFBA / 5Star

## **Insurance Staff**

LtCol (Ret) Kim Smith

Officeinsurance@ngaks.net

## **Conference Dates**

April 12-13, 2024 - Drury Hotel, Wichita, KS

Industry Day: May 8, 2024 - Topeka, KS

## **The Adjutant General**

Brig Gen Michael Venerdi

Forbes Field

Topeka, KS 66619

# National Guard Association of Kentucky, Inc (NC)

1117 Louisville Rd.  
Frankfort, KY 40601-6118  
502-564-7500 | 800-251-2333  
www.ngaky.org

**CW5 (Ret) James (Jim) W. Simms,**  
Executive Director  
executivedirector@ngaky.org

**Col George Imorde**  
President  
502-564-7500  
gimorde3@gmail.com

**LTC Jason Penn**  
President-Elect  
502-564-7500



Jim Simms - ED

**Paid Staff**  
Nicole Martin  
Office Manager  
nicole@ngaky.org

**Insurance Program**  
James Simms  
Insurance Carrier: AFBA (ADM)

**Insurance Staff**  
Jodie Bryant, Agent

**Conference Dates**  
February 2-4, 2024 - Sloan Convention Center  
Bowling Green, KY

**The Adjutant General**  
MG Haldane B. Lamberton  
Boone National Guard Center  
US 127  
Frankfort, KY 40601  
502-607-1528 | DSN 667-1558



# National Guard Association of Louisiana (NC)

PO Box 83724  
Baton Rouge, LA 70884  
318-542-0903  
www.ngala.us

**COL (Ret) Kenneth Donnelly**, Executive Director  
kenny.donnelly65@gmail.com

**LTC William W. Saint**  
President  
225-235-2475  
william.saint928@gmail.com

**Paid Staff**  
MAJ (Ret) David Neufeld  
Membership Director  
neufeldd@outlook.com

**Insurance Program**  
SGM (R) John Roach  
Insurance Administrator  
504-303-9462 (mobile)  
Carrier: AFBA/5Star

**Conference Dates**  
April 19-20, 2024 - Raising Cane's River Center,  
Baton Rouge

**The Adjutant General**  
MG Keith Waddell  
6400 St. Claude Avenue  
New Orleans, LA 70117  
504-278-8537 | FAX 504-278-8210

LA

# National Guard Association of the State of Maine (NC)

32 State House Statron  
Augusta, ME 04330  
207-659-9773  
www.maineguard.org  
officers@ngame.us

**MAJ Nic Phillips**, Executive Director  
nicfromgermany84@gmail.com

**COL Will Dionne**, President  
william\_dionne@hotmail.com

**MAJ Nic Phillips**,  
Vice President – Army  
nicfromgermany84@gmail.com

**Maj Ryan Wing**,  
Vice President – Air  
pvtryanwing@yahoo.com

## Insurance Program

R Austin Jenkins, CLU (ADM)  
Militia Administrative Services  
48 Main Street  
Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life/USBA/AFBA

## Conference Dates

April 10, 2024 - Camp Chamberlain Auditorium  
Augusta, ME

## The Adjutant General

Maj Gen Douglas Farnham  
23 Blue Star Avenue  
Camp Chamberlain  
Augusta, Maine 04333

# National Guard Association of Maryland (NC)

PO Box 16675  
Baltimore, MD 21221  
443-827-3594  
www.ngam.net

MD

**LTC (Ret) Bruce D. Kahl**, Executive Director  
443-827-3594 (C)  
brucekahl@gmail.com

**Dan Owens**, President  
717-688-4720  
daniel.owens44@gmail.com

## Insurance Program

LTC (Ret) Bruce D. Kahl  
AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527 | 800-462-7441  
Carrier: AFBA / 5Star



Bruce Kahl - ED

## Conference Dates

Annual Meeting - April 13, 2024

## The Adjutant General

MG Janeen Birkhead  
5th Regiment Armory, 29th Division Street  
Baltimore, Maryland 21202  
667-296-3000  
FAX 410-576-6079  
janeen.l.birkhead.mil@army.mil

# National Guard Association of Massachusetts, Inc (NC)

MA

2 Randolph Road  
Hanscom Air Force Base, MA 01731  
781-799-7299  
www.ngama.org

**Matthew McKenna**, Executive Director  
617-633-3117  
matthew.mckenna@ngama.org

**Maj Landon Mavrelis**  
President  
landon.mavrelis@ngama.org

**MAJ Landon Mavrelis**  
membership



Matthew McKenna  
- ED

**Insurance Program**  
Austin Jenkins, CLU (ADM)  
Militia Administrative Services  
48 Main Street, Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life/USBA/MBA

**Conference Dates**  
March 1-2, 2024 – TBD

**The Adjutant General**  
Maj Gen Gary Keefe  
The Adjutant General's Office  
2 Randolph Road, Hanscom AFB, MA 01731  
339-202-3900  
gary.w.keefe.mil@mail.mil

# National Guard Association of Michigan (C)

PO Box 14095  
Lansing, MI 48901  
517-425-0834  
www.ngam.org  
executivedirector@ngam.org

**TJ Pierce** - Executive Director  
989-620-6210  
tjpierce@ngam.org

**Richie Sands** - President  
richie.sands83@gmail.com

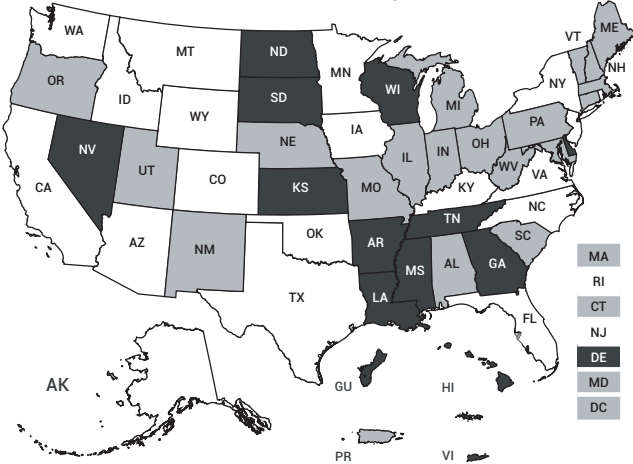
**Tony Woodruff** - 1st Vice President

**Insurance Program**  
AFBA (ADM)  
PO Box 2572  
Staunton, VA 24402-2572  
540-248-2527, 800-462-7441  
info@ssli.org  
Carrier: AFBA/5Star

**Conference Dates**  
May 17-19, 2024 - Fort Pontchartrain, Detroit, MI

**The Adjutant General**  
MG Paul Rogers  
3411 N. Martin Luther King Blvd.  
Lansing, MI 48913-5101  
517-481-8083 | FAX 517-482-0356  
paul.d.rogers14.mil@mail.mil

NGAUS would like to thank the following states for reaching their membership goals!



100% Membership

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| South Carolina | Utah          | Vermont              |
|                | West Virginia |                      |





# National Guard Association of Minnesota (NC)

8362 Tamarack Village

#119-444

St. Paul, MN 55125

[www.ngamn.org](http://www.ngamn.org)

NM

**Maj (Ret) Julie Grandaw**, Executive Director

218-349-3890

[director@ngamn.org](mailto:director@ngamn.org)

**LTC Kristen Augé**, President

952-913-5979

[kristen.l.auge@gmail.com](mailto:kristen.l.auge@gmail.com)

**Lt Col Ryan Blazevic**

Vice President – Air

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**CW4 Brett Setterlund**

Vice President – Army

[brett.setterlund@gmail.com](mailto:brett.setterlund@gmail.com)



Julie Grandaw - ED

## Insurance Program

Austin Jenkins, CLU (ADM)

Militia Administrative Services

48 Main Street, Sturbridge, MA 01566

800-633-8333

Carrier: New York Life/USBA/MBA/Met Life

## Insurance Staff

Kim Jenkins, Agency Manager

## Conference Dates

April 19-21, 2024 - Minneapolis, MN

## The Adjutant General

MG Shawn P. Manke

20 12th Street W

Vets Svc Bldg

St. Paul, MN 55155-2004

651-268-8924

[Shawn.p.manke.mil@mail.mil](mailto:Shawn.p.manke.mil@mail.mil)



# National Guard Association of Mississippi (NC)

PO Box 627  
Jackson, MS 39205-0627  
601-354-7555  
www.ngams.org  
ngams@ngams.org

MS

## **COL C. Allen McDaniel II**

Executive Director  
amcdaniel@ngams.org  
601-540-2794



Allen McDaniel II - ED

## **CW5 Donny Dukes, President**

**COL L. Thomas Howell**  
President-Elect

### **Paid Staff**

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ccrisler@ngams.org, 601-594-3571  
Tammy Graves, Insurance Manager  
Terrie Price, Financial Manager  
Greg Taylor, Membership/Conference Manager

### **Insurance Program**

COL C. Allen McDaniel II (ADM)  
Carrier: 5 Star

### **Insurance Staff**

Tammy Graves, Insurance  
Manager

### **Conference Dates**

85th Annual Conference - May 17-18, 2024  
Biloxi, MS

### **The Adjutant General**

MG Durr Boyles  
1410 Riverside Drive, Jackson, MS 39296-5027  
601-313-6232 | DSN 293-6232  
FAX 601-313-6251

# Missouri National Guard Association (C)

2302 Militia St.  
Jefferson City, MO 65101  
573-200-6835

**MG (Ret) Will Blaylock**, Executive Director

573-200-6835 (office)  
mongahelpsu@gmail.com

**Chris Powers**, President

816-223-2571  
chris@showmeattorneys.com

**Paid Staff:**

MG (Ret) Will Blaylock - ED



Will Blaylock - ED

**Insurance Program**

MG (Ret) Will Blaylock (ADM)  
573-200-6835  
mongahelpsu@gmail.com  
AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527 | 800-462-7441  
Carrier: AFBA/5Star

**Conference Dates**

April 11-13, 2024

**The Adjutant General**

MG Levon E. Cumpton  
2302 Militia Drive, Jefferson City, MO 65101  
573-638-9710 | DSN 555-9500  
FAX 573-638-9929

# Montana National Guard Association (NC)

PO Box 1445  
Great Falls, MT 59403  
406-324-3010  
www.ngamt.org

**Keith J. Kelly**, Executive Director  
1239 Ropers Rd  
Helena, MT 59602  
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**Lt Col Tirso Pena**, Chairman  
chairperson.mtnga@gmail.com

**MAJ Dwain Henderson**, Vice Chairman  
dwain.henderson1@gmail.com

## **Insurance Program**

Maj Jason Steichan - Insurance Administrator  
AFBA (ADM)  
PO Box 2572  
Staunton, VA 24402-2572  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

## **Conference Dates**

March 23-24, 2024 - Billings, MT

## **The Adjutant General**

MG John (Pete) Hronek  
1956 Mt. Majo Street,  
Ft. Harrison, MT 59636  
406-324-3010 | DSN 324-3010

MT

# National Guard Association of Nebraska (NC)

PO Box 84442  
Lincoln, NE 68501-4442  
308-340-0538  
[www.neguard.org](http://www.neguard.org)  
[ngane@neguard.org](mailto:ngane@neguard.org)

**LTC Scott Henrickson**, Executive Director  
9805 S. 79th Street, Lincoln, NE 68516  
[scotthenricksonngane@gmail.com](mailto:scotthenricksonngane@gmail.com)  
308-340-0538

**CPT Sarah Meyers**, President

## **Insurance Program**

Austin Jenkins, CLU (ADM)  
Militia Administrative Services  
48 Main Street, Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life/MBA/Met Life

## **Conference Dates**

March 30, 2024 - Lincoln, NE

## **The Adjutant General**

Brigadier General Craig Strong  
2433 NW 24th Street  
Lincoln, NE 68524-1801  
402-309-8110 | FAX 402-309-7147

# Nevada National Guard Association (NC)

PO Box 3936  
Carson City, NV 89702  
775-813-8715  
www.nganv.org

**Col Kyle Cerfoglio**, Executive Director  
775-842-9141  
Kcerfoglio@gmail.com

**Lt Col Shaun Cruze**, President

**Insurance Program**  
AFBA (ADM)  
PO Box 2572  
Staunton, VA 24402-2572  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star



Kyle Ceroglio - ED

**Conference Dates**  
April 13, 2024 - Las Vegas, NV

**The Adjutant General**  
Maj Gen Ondra Berry  
2460 Fairview Drive  
Carson City, NV 89701  
775-887-7302 | DSN 530-7302  
FAX 775-887-7322  
ondra.l.berry.mil@army.mil

# National Guard Association of New Hampshire (NC)

PO Box 394  
Portsmouth, NH 03802-0394  
603-724-9987 • 603-715-3621  
www.nganh.org  
info@nganh.org

## **Darik C. Day, Lt Col (Ret), Executive Director**

40 Dougherty Rd.  
New Gloucester, Maine 04260  
207-650-1204  
dcd25@aol.com



Darik C. Day - ED

## **Col (Ret) Steve Greco, President**

603-574-7395  
sgreco22@msn.com

## **Insurance Program**

Austin Jenkins, CLU (ADM)  
Militia Administrative Services  
48 Main Street, Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life/USBA/AFBA

## **Conference Dates**

April 13, 2024 - Manchester, NH

## **The Adjutant General**

Maj Gen David J. Mikolaities  
1 Minuteman Way  
Concord, NH 03301  
603-255-1200 | DSN 684-9200  
FAX 603-225-1257  
david.j.mikolaities.mil@mail.mil

# National Guard Association of New Jersey (NC)

PO Box 266  
Wrightstown, NJ 08562  
[www.nganj.org](http://www.nganj.org)  
[info@nganj.org](mailto:info@nganj.org)

**COL William L. Peace, Sr.**, Executive Director  
848-480-3441  
[executivedir@nganj.org](mailto:executivedir@nganj.org)

**Col. Lola D. Washington**  
President  
[president@nganj.org](mailto:president@nganj.org)

**LTC Anthony J. Salvani**  
1st Vice President

**MAJ Douglas Coppola**, Secretary  
[doug.coppola@gmail.com](mailto:doug.coppola@gmail.com)



William Peace - ED

## Insurance Program

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527 | 800-462-7441  
Carrier: AFBA

## Conference Dates

March 8-10, 2024 - Sheraton Conference Center  
Atlantic City, NJ

## The Adjutant General

BG Lisa J Hou  
P.O. Box 340  
Trenton, New Jersey 08625-0340  
609-530-4600 | FAX 609-530-7097

# New Mexico National Guard Association, Inc (NC)

47 Bataan Blvd.  
Santa Fe, NM 87508-4695  
575-405-9726  
www.nganm.org

**Capt Thomas Flores**, Executive Director  
Thomas.flores@nmnga.net

**Eric James**, President  
612-741-3903  
eric.james@nmnga.net  
president@NMNGA.net

**Insurance Program**  
AFBA (ADM)  
PO Box 2572  
Staunton, VA 24402-2572  
540-248-2527  
800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star



Thomas Flores - ED

**Conference Dates**  
March 14-16, 2024 - Albuquerque, NM

**The Adjutant General**  
MG Miguel Aguilar  
10 Bataan Blvd.  
Santa Fe, NM 87508  
505-407-3300  
www.dma.state.nm.us



# Military Association of New York, Inc (NC)

Joint Forces Headquarters New York  
330 Old Niskayuna Road  
Latham, NY 12110  
[www.M-A-N-Y.org](http://www.M-A-N-Y.org)  
[execdirmany@hotmail.com](mailto:execdirmany@hotmail.com)

**Capt. Sophia Mantzouris** - Executive Director  
518-729-8792  
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**CW4 Priscilla Burnah** - President  
[priscilla.l.burnah@gmail.com](mailto:priscilla.l.burnah@gmail.com)

## Insurance Program

Austin Jenkins, CLU (ADM)  
Militia Administrative Services  
48 Main Street  
Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life, MBA/MetLife, USBA

## Conference Dates

2024 - TBD

## The Adjutant General

MG Raymond Shields  
JFHQ-NY, 330 Old Niskayuna Road  
Latham, NY 12110-2224  
518-786-4502 | DSN 489-4502  
FAX 518-786-4325  
[raymond.shields7@gmail.com](mailto:raymond.shields7@gmail.com)

>  
N

# North Carolina National Guard Association (C)

7410 Chapel Hill Rd.  
Raleigh, NC 27607-5047  
919-851-3390 Ext 4  
www.ncnga.org  
info@ncnga.org

## **Christine Quante, Executive Director**

christine@ncnga.org  
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919-345-6863 (c)  
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Christine Quante -  
ED

## **CSM (Ret) James McKee**

President  
president@ncnga.org

## **LTC Mark Pickett, Vice President**

ahohig@gmail.com

## **Paid Staff**

Jessica Massey  
Program Coordinator  
Rhonda Mooring,  
Insurance Administrator

## **Insurance Program**

Carrier: AFBA / 5Star

## **Conference Dates**

March 22-24, 2024 - Raleigh, NC

## **The Adjutant General**

MG Todd Hunt  
1636 Gold Star Drive  
Raleigh, North Carolina 27607  
984-664-6000 | DSN 582-9101

# National Guard Association of North Dakota (NC)

PO Box 5511  
Bismarck, ND 58506-5511  
701-261-4726  
www.ngand.org

ND

**Maj Brett Nelson**, Executive Director  
701-261-4726  
brett.ryan.nelson@gmail.com

**Maj Nick Hanson**, Chairman  
701-219-1957  
nicholas.c.hanson@gmail.com

**CW3 Steve Hoikkala**  
Chairman Elect  
701-680-3260  
stevehoikkala@yahoo.com



Brett Nelson - ED

**Col Chris Domitrovich**, Insurance Director  
christopher\_domitrovich@yahoo.com  
701-212-0696

## Insurance Program

Austin Jenkins, CLU (ADM)  
Militia Administrative Trust  
48 Main Street  
Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life/USBA/MBA/Met Life

## Conference Dates

March 22-24, 2024 - West Fargo, ND

## The Adjutant General

MG Alan Dohrmann  
PO Box 5511  
Bismarck, ND 58506-5511  
701-333-2002 | DSN 373-2002  
FAX 701-333-2017  
alan.s.dohrmann.mil@army.mil



# Ohio National Guard Association (NC)

2825 W. Dublin Granville Road, Suite C119,  
Columbus, OH 43235  
614-486-4186  
www.NGAOH.org  
karrisa.binckleyonga@gmail.com

**Lt Col (Ret) Scott Bailey**, Executive Director  
614-486-4186 ext 3  
ongaexecutivedirector@ngaoh.org

**LtCol Jody Schweickart**, President  
ongapresidentjacs@gmail.com

**Insurance Administrator**  
Monica Powers  
monica.powers@ngaoh.org  
Carrier: AFBA / 5Star

**Conference Dates**  
February 2-4, 2024 - Lewis Center, Ohio

**The Adjutant General**  
MG John Harris  
2825 W. Dublin Granville Rd.  
Columbus, OH 43235-2789  
614-336-7070 | DSN 346-7070  
FAX 614-336-7074

# National Guard Association of Oklahoma (C)

6500 N. Kelley Ave.  
Oklahoma City, OK 73111  
314-488-4395  
www.ngaok.org  
ngaok@coxinet.net

## **Johnny Danrich III**

Executive Director  
314-488-4395  
ngaok@coxinet.net

## **James 'Jimmy' Hight**

President  
918-637-7596  
james.hight345@yahoo.com



Johnny  
Danrich - ED

## **Chirstopher Buck**

President Elect

## **Paid Staff**

Sylvia Lynn Loveless  
Bookkeeper  
ngaok@coxinet.net

## **Insurance Program**

Austin Jenkins, CLU (ADM)  
Militia Administrative Services  
48 Main Street, Sturbridge, MA 01566  
800-633-8333  
Carrier: MBA/New York Life

## **Conference Dates**

April 18-20, 2024 - Norman, OK

## **The Adjutant General**

BG Thomas H. Mancino  
3501 Military Circle  
Oklahoma City, OK 73111-4398  
405-228-5201 | FAX 405-228-5524  
thomas.h.mancino.mil@army.mil

# Oregon National Guard Association (NC)

PO Box 14350  
Salem, OR 97309  
503-584-3030  
www.ornga.org  
info@ornga.org

**LTC (Ret) Carter “Fritz” McReynolds,**  
Executive Director  
P.O. Box 798, Creswell, OR 97426  
541-517-1768  
info@ornga.org

**Brig Gen Jen Pardy,** President

**COL Russ Gibson,** President-Elect

## **Insurance Program**

AFBA (ADM)  
PO Box 2572, Staunton, VA 24402-2572  
540-248-2527 • 800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

## **Conference Dates**

2024 - TBD

## **The Adjutant General**

MG Alan Gronewold  
Oregon Military Department  
PO Box 14350, Salem, OR 97309-5047  
503-584-3991 | DSN 355-3991  
FAX 503-584-3987



# Pennsylvania National Guard Association (C)

c/o Dept of Military & Veterans Affairs  
Building 9-109, Ft. Indiantown Gap  
Annnville, PA 17003-5002  
717-865-9631  
[www.pngas.org](http://www.pngas.org)

PA

**Chad Rettew**, Executive Director  
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**Ronda Fawber**, President

**Paid Staff**  
Miranda Willow  
570-510-7745

**Insurance Program**  
AFBA  
PO Box 2572  
Staunton, VA 24402-2572  
540-248-2527 • 800-462-7441  
[info@ssli.org](mailto:info@ssli.org)  
Carrier: AFBA / 5Star

**Conference**  
2024 - TBD

**The Adjutant General**  
MG Mark J. Schindler  
Dept. of Military and Veterans Affairs  
Bldg. 0-47, Fort Indiantown Gap  
Annnville, PA 17003-5002  
717-861-8502  
FAX 717-861-8481

# National Guard Association of Puerto Rico (NC)

552 Borinqueneer Trail  
Fort Buchanan, PR 00934  
787-289-1635

**COL Juan Alvarez**, Executive Director & President  
787-608-4201  
jbalvarez@yahoo.com

**COL Paul Dahlen**  
Vice President – Army

**Lt Col Elemanuel Pagan**  
Vice President – Air

**Insurance Program**  
AFBA (ADM)  
PO Box 2572, Staunton, VA 24402  
540-248-2527 | 800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star



Juan Alvarez - ED

**Conference Dates**  
March 9, 2024 - San Juan

**The Adjutant General**  
BG Miguel Mendez  
552 Borinqueneer Street  
San Juan, PR 00934  
787-587-8414  
state.nationalguard.com/puerto-rico



# National Guard Association of Rhode Island (NC)

2841 South County Trail, Bldg 330  
East Greenwich, RI 02818  
401-265-3298  
ngarinews@gmail.com  
www.ngari.org

RI

**MAJ Richard H McMahon III**, Executive Director  
401-275-4090  
NGARI.President1@gmail.com

**MAJ Richard H McMahon**, President (until 2023)  
ngari.president1@gmail.com

**MAJ Michael Manning**, President-Elect

## **Membership POC**

Capt Jason R Plante  
ngarinews@gmail.com

## **Insurance Program**

Austin Jenkins, CLU (ADM)  
Militia Administrative Services  
48 Main Street, Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life/USBA/AFBA

## **Conference Dates**

2024 - TBD

## **The Adjutant General**

BG Christopher Callahan  
Headquarters RI National Guard  
Command Readiness Center  
645 New London Ave  
Cranston, RI 02920-3097  
401-275-4102 | DSN 247-4102  
FAX 401-275-4338  
christopher.p.callahan4.mil@mail.mil

# National Guard Association of South Carolina (C)

132 Pickens St  
Columbia, SC 29205  
803-254-8456 | lcrowson@ngasc.org  
www.ngasc.org

## **CMSgt (Ret) Lawrence W. Crowson**

Executive Director  
803-360-1918 (C)  
lcrowson@ngasc.org



Larry Crowson - ED

## **LTC Julina Milligan, President**

803-254-8456  
ngasc@ngasc.org

## **CMSgt Isaac Carr, President Elect**

803-254-8456  
ngasc@ngasc.org

## **Paid Staff**

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jfoley@ngasc.org  
MSgt (Ret) Bret Fuller - Accounting Manager  
bfuller@ngasc.org  
MSgt (Ret) Sharlene Shuler - Membership/Event  
Coordinator | sshuler@ngasc.org

## **Insurance Program**

Carrier: AFBA, (ADM) AFBA Five Star

## **Conference Dates**

March 8-10, 2024 - Myrtle Beach, SC

## **The Adjutant General**

MG Roy Van McCarty  
One National Guard Road  
Columbia, SC 29201-4766  
803-299-4217 | DSN 583-4217  
FAX 803-299-4468

# National Guard Association of South Dakota (NC)

PO Box 9613  
Rapid City, SD 57709  
605-351-9311  
[www.ngasd.org](http://www.ngasd.org)  
[www.facebook.com/ngasd.org](https://www.facebook.com/ngasd.org)

**MAJ Shane Skinner**, Executive Director  
P.O. Box 9613  
Rapid City, SD 57709  
605-351-9311  
[shane.r.skinner.mil@army.mil](mailto:shane.r.skinner.mil@army.mil)

**CW4 Benjamin Smetana**, President  
605-737-6263  
[benjamin.j.smetana.mil@army.mil](mailto:benjamin.j.smetana.mil@army.mil)

**CPT Betsy Schae**, 1st Vice President  
605-415-0621  
[betsy.m.schaefer.mil@army.mil](mailto:betsy.m.schaefer.mil@army.mil)

## **Insurance Program**

AFBA (ADM)  
PO Box 257, Staunton, VA 22402  
540-248-2527 or 800462-7411  
[info@ssli.org](mailto:info@ssli.org)  
Carrier AFBA / 5Star

## **Conference Dates**

April 18-20 2024 - Brookings, SD

## **The Adjutant General**

Maj Gen Mark Morrell  
2823 West Main Street  
Rapid City, SD 57702-8186  
605-737-6702 | DSN 747-8702  
FAX 605-737-6677

# National Guard Association of Tennessee (NC)

4332 Kenilwood Dr.  
Nashville, TN 37204  
615-833-9100  
www.ngatn.org

**COL (Ret) Byron Deel**, Executive Director  
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**LTC Travis McKnight**  
President  
travism3636@gmail.com

**Paid Staff**  
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jj@ngatn.org  
CW4 (Ret) Alicia Hall  
Insurance Coordinator  
alicia@ngatn.org



Byron Deel - ED

**Insurance Program**  
Byron Deel (ADM)  
CW4 (Ret) Monica Pone, Insurance Assistant  
monica@ngatn.org  
Carrier: AFBA / 5Star

**Conference Dates**  
February 22-24, 2024 - Murfreesboro, TN

**The Adjutant General**  
Brig Gen Warner Ross  
3041 Sidco Dr.  
Nashville, TN 37204-1501  
615-313-3001 | DSN 683-3001  
FAX 615-313-3100  
warner.a.ross.mil@army.mil

# National Guard Association of Texas (C)

3706 Crawford Ave  
Austin, TX 78731  
512-454-7300 | [www.ngat.org](http://www.ngat.org)

## **LTC (Ret) Marvin Harris**, Executive Director

512-659-8351  
[mharris@ngat.org](mailto:mharris@ngat.org)



Marvin Harris - ED

## **SFC Mireya Cruz**

President  
[president@ngat.org](mailto:president@ngat.org)

## **COL (Ret) Paul Cerniauskas**

President Elect  
[presidentelect@ngat.org](mailto:presidentelect@ngat.org)

## **Paid Staff**

MSG (Ret) Theresa Billeck-Zuniga  
Deputy Executive Director  
Director of Membership  
512-983-7268 | [tbz@ngat.org](mailto:tbz@ngat.org)

CW4 (Ret) Terri Marshall  
Insurance Admin | Corporate Programs Mgr  
512-659-1686 | [tmarshall@ngat.org](mailto:tmarshall@ngat.org)  
Adrienne Williams - Administrative Assistant

## **Insurance Program**

CW4 (Ret) Terri Marshall  
Carrier: AFBA / 5Star

## **Conference Dates**

March 21-24, 2024 - Kalahari Resorts &  
Convention Center - Round Rock, TX  
March 27-30, 2025 - Royal Sonesta - Houston, TX

## **The Adjutant General**

Maj Gen Thomas M. Suelzer  
PO Box 5218, Austin, TX 78763-5218  
512-782-5006 | DSN 954-5006  
FAX 512-782-5578

TX

# Utah National Guard Association (NC)

PO Box 435  
Draper, UT 84020  
801-599-7869  
www.ngaut.org  
ngautah@ngaut.org

**Corie Lucero**, Executive Director  
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ngautah@ngaut.org

**LTC DJ Gibb**  
President  
801-712-6986  
dj@djgibb.com

**LtCol Jeffery Waddell**  
President-Elect  
575-749-0947  
jeffery.waddell@gmail.com



Corie Lucero - ED

**Paid Staff**  
Corie Lucero, Executive Director

**Insurance Program**  
AFBA (ADM)  
PO Box 2572, Staunton, VA 22402-2572  
540-248-2527 • 800-462-7441  
info@ssli.org  
Carrier: AFBA / 5Star

**Conference Dates**  
March 1-2, 2024 - Draper City, UT

**The Adjutant General**  
Brigadier General Daniel D. Boyack  
801-432-4402  
www.ut.ng.mil

# National Guard Association of Vermont (NC)

789 Vermont National Guard Rd  
Colchester, VT 05446  
802-782-8176  
www.ngavt.org  
info@ngavt.org

VT

**LTC (RET) Steven Lamos**, Executive Director  
802-782-8176  
executivedirector@ngavt.org

**COL Doran Metzger**, President  
802-999-7675  
info@ngavt.org

**LTC Jason Beams**, Vice President  
info@ngavt.org

**MAJ Adam Crogan**  
Membership POC  
info@ngavt.org



Steven Lamos- ED

## Insurance Program

Austin Jenkins, CLU (ADM)  
Military Administrative Services  
48 Main St.  
Sturbridge, MA 01566  
800-633-8333  
Carrier: New York Life, MetLife, MBA, USBA

## Conference Dates

2024 - TBD

## The Adjutant General

MG Gregory Knight  
789 Vermont National Guard Rd  
Colchester, Vermont 05446  
802-338-3124  
gregory.c.knight.mil@army.mil

# Virgin Islands National Guard Association (NC)

PO Box 2460  
Kingshill, VI 00851-2460  
340-277-9396  
[www.vingoa.org](http://www.vingoa.org)

**LTC (Ret) Beresford F. Edwards,**  
President/Executive Director  
340-277-9396 (C)  
[beresford1956@gmail.com](mailto:beresford1956@gmail.com)



Beresford Edwards  
- ED

## **Insurance Program**

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527 | 800-462-7441  
Carrier: AFBA/5Star

## **Conference Dates**

March 23, 2024 – TBD

## **The Adjutant General**

MG Kodjo Knox-Limbacker  
Virgin Islands National Guard  
Joint Force Headquarters  
RR#1 Box 9201  
Kingshill, VI 00850-9731  
340-712-7710  
[Kodjo.s.knoxlimbacker.mil@mail.mil](mailto:Kodjo.s.knoxlimbacker.mil@mail.mil)





# Virginia National Guard Association (NC)

PO Box 37037  
Norht Chesterfield, VA 23234  
804-643-0313  
[www.vnga.us](http://www.vnga.us)  
[vanguardgroup@gmail.com](mailto:vanguardgroup@gmail.com)

VA

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27 S. Stafford Ave  
Richmond, VA 23220  
804-539-3335  
[executive.director@vnga.us](mailto:executive.director@vnga.us)

**Chris Chon**  
President  
703-232-5952  
[chrischon.consult@gmail.com](mailto:chrischon.consult@gmail.com)

**Insurance Program**  
AFBA (ADM)  
110 W. Johnson Street, Suite 300  
Staunton, VA 24401  
540-248-2527, 800-462-7441  
[info@ssli.org](mailto:info@ssli.org)  
Carrier: AFBA/5Star

**Conference Dates**  
2024 – TBD

**The Adjutant General**  
Brig. Gen. James W. Ring  
804-236-7880  
<https://vnga.us>

# National Guard Association of Washington (C)

PO Box 5144  
Tacoma, WA 98430  
253-584-5411  
[www.ngaw.org](http://www.ngaw.org) | [ngaw@ngaw.org](mailto:ngaw@ngaw.org)

## **Robert “Bob” Sweeney**

Executive Director

[bobsweeney@ngaw.org](mailto:bobsweeney@ngaw.org)  
253-686-7119



Robert  
Sweeney - ED

## **LTC Dan Wessman, President**

PO Box 5144  
Camp Murray, WA 98430  
253-584-5411  
[president@ngaw.org](mailto:president@ngaw.org)

## **1SG Fernando Garcia**

Vice President  
[vp@ngaw.org](mailto:vp@ngaw.org)

## **Missy Wessman**

Communications Manager  
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## **Insurance Program**

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527  
800-462-7441  
[info@ssli.org](mailto:info@ssli.org)  
Carrier: ABFA/5 Star Life

## **Conference Dates**

April 20, 2024 - Olympia, WA

## **The Adjutant General**

MG Bret Daugherty  
Bld 1  
Cp Murray  
Tacoma, WA 98430  
253 512-8201 | DSN 355-7201

# National Guard Association of West Virginia (NC)

1401 Bibby St Apt E  
Charleston, West Virginia 25285  
240-479-4421  
[www.ngawv1.org](http://www.ngawv1.org)

## **Brig Gen Christopher Walker**

Executive Director  
240-479-4421  
[ngawv1@gmail.com](mailto:ngawv1@gmail.com)

## **Adam Thomas, President**

304-283-6691  
[athomas130@yahoo.com](mailto:athomas130@yahoo.com)

## **Sammi Brown, President Elect**

## **Insurance Program**

AFBA (ADM)  
110 West Johnson Street  
Staunton, VA 24401  
540-248-2527 | 800-462-7441  
Carrier: AFBA/5Star

## **Conference Dates**

April 27-28, 2024 - TBD

## **The Adjutant General**

MG William E Crane  
1703 Coonskin Dr.  
Charleston, WV 25311-1085  
304-561-6317 | DSN 366-6317  
FAX 304-561-6327



# Wisconsin National Guard Association, Inc. (NC)

2400 Wright St., Room 151  
Madison, WI 53704-2572

608-242-3114 | DSN 724-3114 | [www.winga.org](http://www.winga.org)

**Mike Williams**, Executive Director

608-242-3114 | [michael.j.williams@winga.org](mailto:michael.j.williams@winga.org)

**Col Dan Statz**, President

1707 Blue Ridge Trail

Waunakee, WI 53597

608-327-9266

[daniel.statz.1@us.af.mil](mailto:daniel.statz.1@us.af.mil)



Mike Williams - ED

**Col Jeannie Jeanetta**, VP Air

**CPT Alicia Dorsett**, VP Army

Brooke Schultz - Office Manager

608-242-3100 | [bschultz@winga.org](mailto:bschultz@winga.org)

Lynn Rasmussen - Administrative Assistant

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Cindy Olson - SSLI Insurance Underwriter

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Bob Strange - SRP Coordinator

317-504-5884 | [rstrangeone@gmail.com](mailto:rstrangeone@gmail.com)

## Insurance Program

COL (Ret) Michael J. Williams,

State Insurance Administrator

2400 Wright St., Room 162, Madison, WI 53704

608-242-3100 (O) | Carrier: AFBA 5 Star

## Insurance Staff

Brooke Schultz | Cindy Olson

## Conference Dates

April 26-28, 2024 - Osthoff Resort, Elkhart Lake, WI

April 25-27, 2025 - Doubletree Hotel, Madison, WI

## The Adjutant General

Maj Gen Paul E. Knapp

Department of Military Affairs

2400 Wright St., Madison, WI 53704-2572

608-242-3001 | DSN 724-3001

[paul.e.knapp2.mil@mail.mil](mailto:paul.e.knapp2.mil@mail.mil)

# Wyoming National Guard Association (C)

PO Box 2615  
Cheyenne, WY 82003-2615  
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WY

## **Janet Cowley**

Executive Director  
Membership POC  
307-630-9502  
janetlcowley@gmail.com



Janet Cowley - ED

## **Major Jacque Morey**

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2024- TBD

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President, Ohio

Maj Gen (Ret) Daryl Bohac  
Immediate Past President, Nebraska

MG Greg Knight  
Vice President – Army, Vermont

Maj Gen Pete Hronek  
Vice President – Air, Montana

MG Francis “Fran” J. Evon, Jr  
Treasurer – Connecticut

MG Christopher P. Callahan  
Secretary - Rhode Island

## **PAYROLL DEDUCTION COORDINATING BOARD (PDCB)**

**CHAIR:** Terri Marshall (2026)  
**MEMBERS:** Austin Jenkins (2023)  
Allen McDaniel (2024)  
Ken Andresen (2025)  
Tim Marlar (2025)  
Len Gratteri (2026)

# NATIONAL GUARD EXECUTIVE DIRECTORS ASSOCIATION BYLAWS

(as of January 2023)

## ARTICLE I - NAME

The name of this organization shall be the National Guard Executive Directors Association.

## ARTICLE II - MISSION

The mission of this Association shall be as follows:

SECTION A: To provide a forum for the exchange of timely information of common interest for the mutual benefit of members and the organizations they represent.

SECTION B: To encourage and assist, when feasible, each state, commonwealth, territory, and the District of Columbia to organize and maintain a National Guard Association.

SECTION C: To participate in improving the operational readiness, training and image of the National Guard on both state and national levels.

## ARTICLE III - MEMBERSHIP

### SECTION A:

1. STATE. Each state, commonwealth, territory, and the District of Columbia shall be entitled to one voting membership in the Association. This membership shall be limited to that state, commonwealth, territory or District of Columbia organization of which a portion of the active members are entitled to join the National Guard Association of the United States (NGAUS).

### 2. INDIVIDUAL.

a. ACTIVE. Active membership shall include executive directors/ secretaries, elected officers, managers, and insurance administrators of state national guard associations who, by virtue of their election or appointment, perform routine administrative/fiscal functions or administer the group life insurance program for the associations and who meet membership requirements: make application, are accepted and remain in good standing by paying current dues. Active membership may be denied for cause by the majority vote of those present and voting at an annual or special meeting of the Association. (Amended January 2003)

b. ALUMNI. Alumni membership shall include former members

of this Association who meet membership requirements: make application, are accepted by the Executive Committee, and remain in good standing by paying current dues. Alumni Members are not allowed to cast a state vote. (Amended January 2014)

- c. HONORARY. Honorary membership shall include those individuals who have rendered a conspicuous service to this Association and who are elected by a majority vote of the Executive Committee of the Association. (Amended January 2012)
- 3. CORPORATE. Corporate membership shall include any company, firm, organization, or corporation upon approval of the Executive Committee and payment of an annual corporate membership fee. Neither corporate members nor their employees shall have voting rights in this Association.

## ARTICLE IV - DUES AND FISCAL YEAR

### SECTION A:

- 1. STATES. The state, commonwealth, territory or District of Columbia organization entitled to a voting membership in the Association shall annually, on or before the convening of the annual meeting, pay dues in the amount of three hundred dollars to the Immediate Past President-Treasurer. Dues so paid shall be for the year then beginning. Organizations not paying the required dues within the time specified shall not be entitled to vote on Association business until those delinquent dues are remitted to the Immediate Past President-Treasurer. State dues shall include four individual, active memberships. These names shall be provided to the Secretary and Immediate Past President-Treasurer at the time of remittance of the state dues. (Amended September 2016)
- 2. INDIVIDUAL.
  - a. ACTIVE. Active members shall pay dues annually to the Immediate Past President-Treasurer, on or before the convening of the annual meeting, in the amount of thirty dollars. (Amended September 2016)
  - b. ALUMNI. Alumni members shall pay dues annually to the Immediate Past President-Treasurer, on or before the convening of the annual meeting, in the amount of twenty dollars. (Amended September 2016)
  - c. HONORARY. Honorary members shall not pay dues.
  - 3. CORPORATE. Corporate members shall pay dues annually to the Immediate Past President-Treasurer, on or before the convening of the annual meeting, in the amount of two hundred dollars. (Amended September 2016)



SECTION B: FISCAL YEAR. The fiscal year of the Association shall be November 1 to October 31.

## ARTICLE V - ELECTIONS

SECTION A: PROCEDURE. Each year a Second Vice President shall be elected by the membership. Nominees must have at least 2 years' experience with a state association and served 1 year as an active member of the National Guard Executive Directors' Association, as defined in Article III- Membership, Section A, Para 2. The progression of elected officers will be Second Vice-President, First Vice President, President, and Immediate Past President-Treasurer, and will occur yearly upon election of a new Second Vice-President. On the first day of the annual meeting, the nominating committee shall present a nominee for Second Vice-President. At the same time, the presiding officer shall receive written or oral nominations from the voting membership. The elections shall be held on the last day of the annual meeting. Balloting shall be by secret ballot and a plurality of votes shall determine the winner. Election of the Elected Officer Representative shall occur in the elected officer breakout session. The Elected Officer Representative shall serve a one-year term. If there is no contest for an office, the Secretary may be instructed to cast one ballot for the nominee and that individual shall be declared to be elected. The Secretary shall rule on the eligibility of members to vote in any election or on any issue. That ruling shall be subject to confirmation by a majority vote of the voting membership. (Amended September 2016)

SECTION B: VACANCIES. If a vacancy occurs in the office of President, the First Vice-President shall assume the President's duties. If a vacancy occurs in the office of First Vice-President, the Second Vice-President shall assume the First Vice-President's duties. If a vacancy occurs in both the office of President and First Vice-President, the Second Vice-President shall assume the duties of the President. Vacancies remaining in these offices or the office of Immediate Past President-Treasurer or the office of Elected Officer Representative, after the provisions of this Section have been complied with, shall be filled by a consensus of the Executive Committee and these officers shall serve until the next annual meeting or until their successors are elected and qualified. If a vacancy occurs in the office of Secretary, the Executive Committee shall appoint a member of the Association to serve at the discretion of the Executive Committee. (Amended September 2016)

SECTION C: TERMS. Officers shall take office at the time of election. The Secretary shall certify the results of the election. (Amended September 2016 and January 2023)

SECTION D: OATH OF OFFICE. The oath of office is as follows: "I swear (or affirm) that I will execute the duties and fulfill the responsibilities of the office of which I am about to enter to the best of my abilities, and without reservation. I will uphold the highest ethical standards and deal fairly with all concerned. My

sole purpose for entering this office will be to promote the aims of the association.” Officers answer “I will.” (Amended September 2016)

## SECTION E: WAR OR NATIONAL EMERGENCY CLAUSE (Added January 2023)

(a) This clause may be invoked by majority vote of NGEDA Executive Committee in the event of war or national emergency proclaimed by the President of the United States or declared by the Congress of the United States. This clause, when invoked, shall take precedence over any conflicting provision of the By-Laws of this Association.

(b) The tenure in office of each Officer of NGEDA Executive Committee, if determined by a majority vote of NGEDA Executive Committee, is extended for the duration of the war or national emergency and for six months thereafter or until the Executive Committee, by majority vote, determines that this article shall no longer remain in effect;

(c) NGEDA Executive Committee may, by a two-thirds vote, replace an Officer unable to fulfill his duties due to war or national emergency;

(d) The Board may, by two-thirds vote, suspend the operation of any provision of Article VI and/or Article VIII.

## ARTICLE VI – OFFICERS

### SECTION A:

1. **PRESIDENT.** The President shall call and conduct all annual and special meetings, shall be responsible for the direction and administration of the affairs of the Association between special and annual meetings, shall appoint all standing and ad hoc (special) committees as well as name the Chair and Secretary thereof, shall be an ex officio member of all committees and shall give at least two reports to the members: an interim report at the annual NGAUS conference and a final report at the Association’s annual meeting. (Amended September 2016)
2. **FIRST VICE-PRESIDENT.** The First Vice-President shall perform the duties of the President in the absence or unavailability of that officer and shall perform those duties assigned by the President.
3. **SECOND VICE-PRESIDENT.** The Second Vice-President shall perform the duties of the First Vice-President in the absence or unavailability of that officer, shall perform the duties of the President in the absence or unavailability of both the First Vice-President and the President, and shall perform any duties as may be, from time to time, assigned by the President.

4. **ELECTED OFFICER REPRESENTATIVE.** The Elected Officer Representative shall represent the elected officers of the member state associations and be currently serving as a state association officer when elected. (Amended January 2015)
5. **SECRETARY.** The Secretary shall serve as recorder at all annual and special meetings, shall be responsible for the day-to-day correspondence and record keeping of the of the Association, shall maintain all records, shall keep current voting and non-voting membership records. The Secretary shall be appointed by and serve at the discretion of the Executive Committee. (Amended September 2016)
6. **IMMEDIATE PAST PRESIDENT-TREASURER.** The Immediate Past President-Treasurer shall provide advice and continuity for the Executive Committee, and perform and duties as may be, from time to time, assigned by the President. The Immediate Past President-Treasurer shall receive all funds of the organization, keep an accurate record of receipts and expenditures, shall receive and account for all dues paid, shall be the custodian of all funds of the Association, shall pay all bills or other claims of the Association at the direction of the President, shall have an annual audit of the Association finances done by a member of the Executive Committee (and an independent audit conducted at the direction of the Executive Committee, but not less than every five years), and shall cause all required tax and corporate submissions, if any, to be timely filed and shall be bonded in an amount to be determined by the Executive Committee. He or she will present a financial statement at every meeting and at other times of the year when requested by the Executive Committee and make a full report at the annual meeting. (Amended September 2016).

## ARTICLE VII - EXECUTIVE COMMITTEE

**SECTION A: MEMBERS.** The members of the Executive Committee shall be President, First Vice-President, Second Vice-President, Elected Officer Representative, Secretary, and Immediate Past President-Treasurer. Votes of the Executive Committee shall be taken by the members, and reports of the actions of this group shall be submitted in writing to the next annual meeting to be incorporated into the records of the Association. (Amended September 2016)

**SECTION B: AUTHORITY.** The Executive Committee shall be invested with the authority usually given to a board of directors.

## ARTICLE VIII – MEETINGS

**SECTION A: ANNUAL MEETING.** The Association shall hold an annual meeting during January or February of each year at a place, date and time to be determined by the President with the advice and consent of the Executive Committee. Normally, this meeting shall be held at the place of the next NGAUS general conference. The agenda shall include, but not be limited to,

reports of the President, Secretary, Immediate Past President-Treasurer and committees, and nomination and election of officers. Usually, workshops will be held on topics of mutual interest to the state organizations. (Amended September 2016)

**SECTION B: SPECIAL MEETINGS.** The president may call special meetings of the membership upon fourteen days' notice to all state and individual members then in good standing. (Amended January 2015)

**SECTION C: QUORUM.** A quorum for duly called annual and special meetings shall be the majority of eligible and credentialed members attending. (Amended April 2021)

**SECTION D: NGAUS.** The president shall arrange for and conduct an informational meeting at the annual NGAUS General Conference. Association business may only be conducted at this session if the requirements for a special meeting of the membership, above, shall have been complied with in advance.

**SECTION E: PARLIAMENTARY PROCEDURE.** Annual, special, and committee meetings shall be conducted in accordance with the latest edition of Robert Rules of Procedure except as otherwise provided for in these bylaws. (Amended April 2021)

**SECTION F: VOTING.** Voting during the conduct of business at an annual or special meeting shall be by unit rule with one vote per state. This vote shall be cast by the designated representative or alternate of the organization possessing the voting membership. Voting in committees will be a majority vote. (Amended April 2021)

**SECTION G: RESERVE AUTHORITY.** All authority, not set forth in these bylaws, shall be reserved for the voting membership.

## ARTICLE IX - COMMITTEES

### SECTION A: STANDING COMMITTEES.

- 1. BYLAWS COMMITTEE.** The Bylaws committee shall consist of three members serving staggered three-year terms. Initially, the President shall appoint one member for a three-year term, one member for a two-year term and one member for a one year term. The Bylaws committee shall review all proposed bylaw amendments and submit their recommendations, if any, to the Secretary if not at an annual or special meeting, or to the membership directly if at an annual or special meeting. (Amended September 2016)
- 2. NOMINATING COMMITTEE.** The Nominating committee shall consist of five members, at least two of which shall be Past Presidents of the Association and the Immediate Past President-Treasurer shall be the Chairman. All members shall serve for a one-year term. Nominations may be made by any member to the nominating committee sixty days before the annual meeting. The committee shall then, by a consensus of

the members, propose a slate of officers and forward same to the Secretary at least thirty days before the annual meeting. Nominating committee members shall be appointed, whenever possible, with as much representation of different regions of the United States as possible. The primary criterion for officer nomination shall be the individual's potential to provide consistent, participating leadership during the years of rotation through the chairs. (Amended September 2016)

3. **NGAUS CONFERENCE ADVISORY COMMITTEE.** The NGAUS Conference Advisory Committee shall consist of at least five members, one of whom shall be the Executive Director assigned to the NGAUS Committee on the General Conference. The members of the NGAUS Conference Advisory Committee shall be appointed by and serve at the discretion of the Executive Committee. The NGAUS Conference Advisory Committee shall review those NGAUS Conference related matters referred to it and shall report the results thereof to the Executive Committee and to the next following annual or special meeting. The Executive Director assigned to the NGAUS Committee on the General Conference shall communicate any NGAUS Conference issues to the NGAUS Conference Advisory Committee. The terms of the Committee shall expire on the last day of February, and the sitting Executive Committee shall appoint replacement members. Should any member resign before completing their term, the Executive Committee shall appoint a replacement to serve the remainder of the term. (Amended January 2017)

4. **FINANCE COMMITTEE.** The Executive Committee shall serve as the Finance Committee. This committee shall prepare a budget and shall oversee the finances of the Association. (Amended January 2015)

**SECTION B: SPECIAL (AD HOC) COMMITTEES.** The President may appoint members of and give charters to special (ad hoc) committees as needed.

**SECTION C: OPERATIONS.** Any active member may serve on standing and special committees providing that member remains in good standing by paying Association dues. Committee members may be removed from their position for cause by a vote of the Executive Committee at an annual or special meeting. The quorum for a committee meeting shall be those members attending, and actions accomplished by mail or telephone shall be valid. No committee votes shall be cast by proxy. Written records of all committee actions shall be promptly submitted to the Secretary. The committee chair shall normally call and conduct committee meetings. In the event that the chair fails or is unable to do so, a majority of the members of the committee may act in the place and stead of the chair. (Amended April 2021)

## ARTICLE X - PAYROLL DEDUCTION COORDINATING BOARD (PDCB) / INSURANCE COMMITTEE

SECTION A: PURPOSES: The purposes of the PDCB/Insurance Committee shall be:

1. to represent and assist those states which have signed a memorandum of agreement for National Guard payroll deduction systems in the administration of their state sponsored or state association sponsored group life insurance programs in all matters pertaining to the establishment, operation and/or improvement in the National Guard payroll deduction systems authorized by the Department of Defense;
2. to establish and maintain close coordination with the U.S. Army/U.S. Air Force Finance Centers on all matters pertaining to payroll deduction, to include electronic transmission of data and changes in payroll deduction procedures, forms, etc.;
3. to receive and review recommendations submitted by the utilizing states for presentation to the Department of Defense on behalf of the utilizing states;
4. to keep the utilizing states informed, either directly or through NGEDA, of all matters pertaining to the utilization of payroll deductions for the stated purposes;
5. to maintain the official files and records of all matters pertaining to the use of payroll deduction on behalf of the utilizing states
6. to review those insurance-related matters referred to it and shall report the results thereof to the Executive Committee and to the next following annual or special meeting. (Amended January 2017)

### SECTION B: PROCEDURES.

1. Upon approval by a majority of the utilizing states, after discussion and coordination with the U.S. Army/U.S. Air Force Finance Centers, the PDCB/Insurance Committee shall present to the Department of Defense any recommendations for enhancement of the payroll deduction system on behalf of the participating states.
2. The chairman of the PDCB/Insurance Committee shall render an annual report of the activities of the Board at the annual meeting of NGEDA.
3. The chairman of PDCB/Insurance Committee shall provide the states with minutes of all Board meetings within sixty (60) days following the meetings.
4. Each state that has signed a memorandum of agreement for National Guard payroll deductions with an approved Certification of Allottee shall have one vote. (Amended January 2017)

## SECTION C. MEMBERSHIP.

1. The PDCB/Insurance Committee shall consist of five members.
2. Officers of the Board, as deemed appropriate, shall be elected by members of the Board.
3. The term of office for a newly designated member shall be three years beginning on 1 March following election and ending on the last day of February, three years later. (Amended April 2021)
4. At the annual meeting there will be an election of a member whose name appears as the Certification of Allottee on the Memorandum of Agreement, or a state Executive Director or designee whose Association maintains the payroll authority, to fill each vacancy on the PDCB/Insurance Committee. (Amended April 2021)
5. In the event of unplanned vacancies, the Executive Committee shall appoint a member of the Association who meets the criteria in Article X, Section C.4. Said appointee will serve at the discretion of the Executive Committee for the unexpired term of the replaced member. (Amended January 2017)

## ARTICLE XI - AMENDMENTS

SECTION A: PROCEDURE. These bylaws shall be amended as follows:

1. TWO-THIRDS. Those articles requiring a two-thirds vote of those voting members present and voting at an annual or special meeting duly called, shall be: Article I Name, Article II Mission, Article III Membership, Article V Elections, Article VI Officers, Article VII Executive Committee, Article VIII Meetings, Article IX Committees, Article X Payroll Deduction Coordinating Board, Article XI Amendments.
2. MAJORITY. The article requiring a majority vote of those voting members present and voting at an annual or special meeting duly called shall be: Article IV Dues and Fiscal Year.
3. POSTING. Copies of these bylaws, as amended from time to time, shall be mailed to the membership, made available at an annual or special meeting of the Association, and or posted on the NGEDA web site within a reasonable time after being so amended. (Amended September 2016)

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# NATIONAL GUARD EXECUTIVE DIRECTORS ASSOCIATION

Learning from our past  
Executing the present  
Planning for our future